

# الإسلامية المعرفية

مجلة فكرية فصلية محكمة تصدرها المعهد العالمي للفكر الإسلامي

## بحوث ودراسات

- الإسلام والغرب: تعاون أم صدام
- التحولات السياسية في عهد معاوية بن أبي سفيان

رالف بريانتي  
سباهتش عمر

## رأي وحوار

- في أهمية الدرس المعرفي

عبد الوهاب المسيري

## قراءات ومراجعات

- انثربولوجيا الإسلام: قراءة في "الإسلام والسلطان والملك"
- "الأثر الأرسطي في النقد والبلاغة العربيين" II

رضوان زيادة  
محمد همام

## تقارير

## التعريف بالتراث

## ورائيات

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بسم الله الرحمن الرحيم

## هوية المجلة وأهدافها

إسلامية المعرفة منبر مفتوح لتحاوّر العقول وتناظر الأفكار والآراء بهدف إلى:

■ إعادة صياغة المعرفة الإنسانية وفق الرؤية الكونية التوحيدية من خلال الجمع بين القراءتين: قراءة الوحي وقراءة الكون.

■ الإصلاح المنهجي للفكر الإسلامي، وإعطاء الاجتهاد مفهومه الشامل بوصفه يمثل التفاعل المستمر للعقل المسلم مع الوحي الإلهي؛ سعياً لتحقيق مقاصده وأحكامه وتوجيهاته فكرياً وسلوكياً ونظماً ومؤسسات، في إطار الأوضاع الاجتماعية والتاريخية المتغيرة.

■ العمل على تطوير وبلورة البديل المعرفي الإسلامي في العلوم الإنسانية والاجتماعية، على أساس من التمثيل المنهجي للرؤية الكونية التوحيدية والقيم الأساسية والمقاصد العليا للإسلام من ناحية، والتمثل العلمي النقدي لمعطيات الخبرة العلمية والعملية الإنسانية في عمومها وشمولها من ناحية أخرى.

وتسعى المجلة إلى تحقيق هذه الغايات والمقاصد الكبرى من خلال التركيز على المحاور الرئيسية

التالية:

■ قضايا المعرفة: وما يتعلق بها من رؤية كلية ومنهجية في التفكير والبحث.

■ منهجية التعامل مع القرآن الكريم بوصفه أساس المرجعية الإسلامية، ومع السنة النبوية بوصفها بياناً لأحكامه وتوجيهاته.

■ منهجية التعامل مع التراث الإسلامي بوصفه تجسيداً للخبرة التاريخية للأمم، يعكس تفاعل العقل المسلم مع نصوص الوحي لتنزيل قيمه وتحقيق مقاصده في السياق التاريخي والاجتماعي.

■ منهجية التعامل مع التراث الإنساني عموماً، والتراث الغربي خصوصاً، تعاملًا علمياً ونقدياً يستوعب حكمته وإيجابياته، ويتجاوز قصوره وسلبياته.

# الإسلامية المعرفة

مجلة فكرية فصلية محكمة يصدرها المعهد العالي للفكر الإسلامي

بحوث ودراسات:

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تقارير.

التعريف بالتراث

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الإسلامية المعرفة  
بالحرف والخط

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# إسلامية المعرفة

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مجلة فكرية فصلية محكمة يصدرها المعهد العالي للفكر الإسلامي

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2000/ 1421

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# مستشار والتحرير

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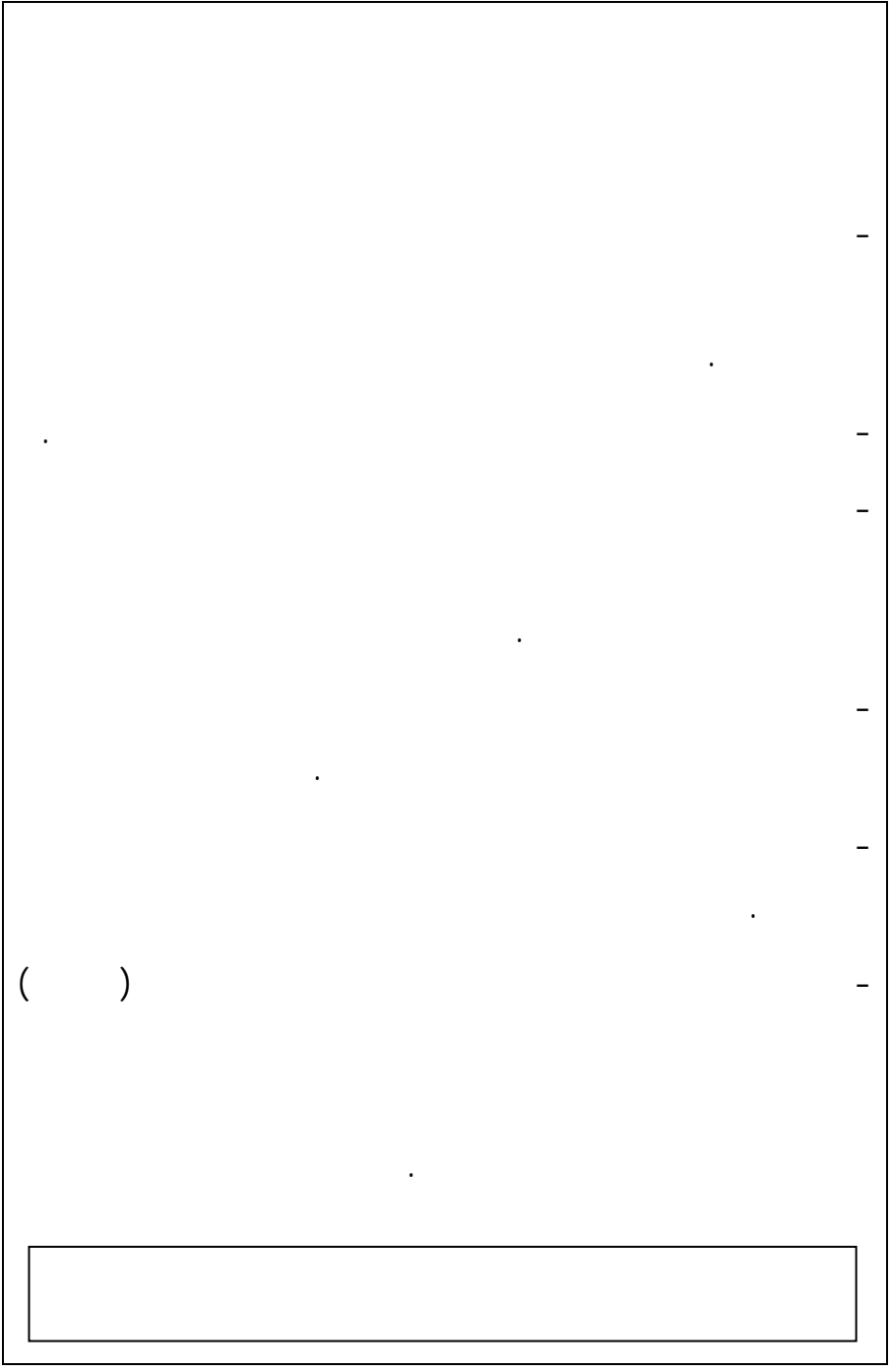
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( Islam and the west: common cause or clash )

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The official Latin text of *nostra Aetate* (Vatican II Declaration, October 28, 1965) has been variously rendered into English, this translation from the Documents of Vatican II in a New and Definitve Translation, edited by Walter M

Abbott, S.J. (New York: Herder and Herder, 1966), 668. Although I prefer the Flannery translation for its overall stylistic elegance, the Abbott translation is used here because its phrase “let them make common cause of safeguarding and fostering” (*communiter tueantur et promoveant*) better expresses the theme of this essay. This phrase has also been translated as “together maintain and promote” (Tanner) and “together preserve and promote” (Flannery). See Norman P. Tanner, S.J. *Decrees of the Ecumenical Councils*, 2 vols. (London and Washington, D.C.: Sheed and Ward and Georgetown University Press, 1990), 969-970, and Austin Flannery, O.P., *Documents of Vatican II* (Grand Rapids, MI: William B. Eerdmans, 1975) 739-740.

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Member states ( bosnia and Herzegovina, central African Rpublic, cote d Ivoire, and Guyana) are observer rather than member states of the O.I.C. the fifth O.I.C. observer atate is the Turkish Muslim community of Cyprus, which is not a U.N. member.



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Hugo Grotus/John Calvin? Toma Aquinas.



Edward Wilson

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Edward O. Wilson *Consilience: The Unity of Knowledge* (New York: Alfred A. Knopf, 1998), 238, 265, quotations at 240, 250, 251. See also his “Biological basis of Morality,” *The Atlantic Monthly* 281(4) (April 1998): 53-70.

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F.A. Hayek, *The Rule of Law* (Menlo Park, Ca: Institute o Humane Studies, 1975), 22-29.

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Carl F. Henry, "Natural law and A Nihilistic Culture," *First Things* (January 1995): 54-60.

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This attitude in France is often labeled Amricanophobie . Duverger's statement appeared in an interview in L'Express, March 5, 1964. The original is: "Il faut le dire, il faut ;'ecire, il n'y a q'um danger pricher pour l'Europe, c'est la civilization americaine."

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Zulfikar Ali Bhutto, *The Myth of Independence* (Karachi: Oxford University Press, 1969).

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Report of the international Conference on Population and Development Cairo, 5-13 September 1994 (New York: United Nations, 1995), 178-182. For a critique of the Cairo conference see George Wigal. "What happened at Cairo," First Things No.50(February 1995): 24-32.



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Report of the Fourth World Conference on Women, Beijing, 4-15 September 1995 (New York: United Nations, 1996), 191-1978. See also Cindy Wooden. "Vatican Quiet on Final Document in Beijing," National Catholic reporter 31(41) (September 22, 1995): 13.

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Mohamed Said Al-Attar, "Nous Saluons ce Grand Texte Historique," *Development et civilisations* 30 (June 1967): 18-25. For analysis of Populorum progression, see Ralph Braibani, "Inducement o Political Administrative Development" in Ralph Braibanti ed., *political and Administrative Development* (Durham, N.C.: Duke University Press, 1969), 3-107, esp. 34-37, No.88.

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Judith A. Dwyer and Elizabeth L. Montgomery, eds., *The New Dictionary of Catholic Social Thought* (Collegeville, Mo.: The Liturgical Press, 1994), 111.

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These mitigating provisions are prescribed in the Qur'an in several places. See 2:178 and 5:45. Perhaps the clearest expression of ihsan is found in 42:40 which says : “The recompense for an injury is an injury equal thereto (in degree) out if a person forgives and makes reconciliation, his rewards is due from Allah”.

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Catechism of the Catholic Church, 2415-18, 2456. Much of this doctrine is derived from Centesimus Annus, 37-38.

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Seyyed Hossein Naser, *Religion and the Order of Nature* (New York: Oxford University Press, 1996), Quotations at 271, 280, 288.

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The AMC ( American Muslim council) Report 6 (1): 2-3.

This is an outstanding example of transcending theological differences in effort to unite in common cause on social issues. A subsequent expansion of this endeavor includes the text of the Declaration: Charles colson and Richard John Neuhaus eds, Evangelical and catholics Together , the Christian Mission in the Third Millenium (Dallas , Tx.: world publishing, 1995).

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There is some evidence that American Muslim are beginning to appreciate the potential of their role in reinvigoration American morality with Muslim values see, for example, an editorial titled “ An opportunity to Enhance Human Dignity “ deploring public”nonchalance” in the Clinton impeachment affair and urging American Muslim “ to render their moral and civic duty to contribute toward realigning the American vision to its straight path.” Islamic Horizons (November/ December 1998).

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Murad Hofmann, “promoting Islam and Uplifting Muslims,” *Islamic Horizons* (September / October 1998): 18-20, quotation at 18.

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Wolfhart pannenberg, “Christianity and the west: Ambiguous past, Uncertain Future,” *First things* (December 1994): 18-23, quotation at 23.



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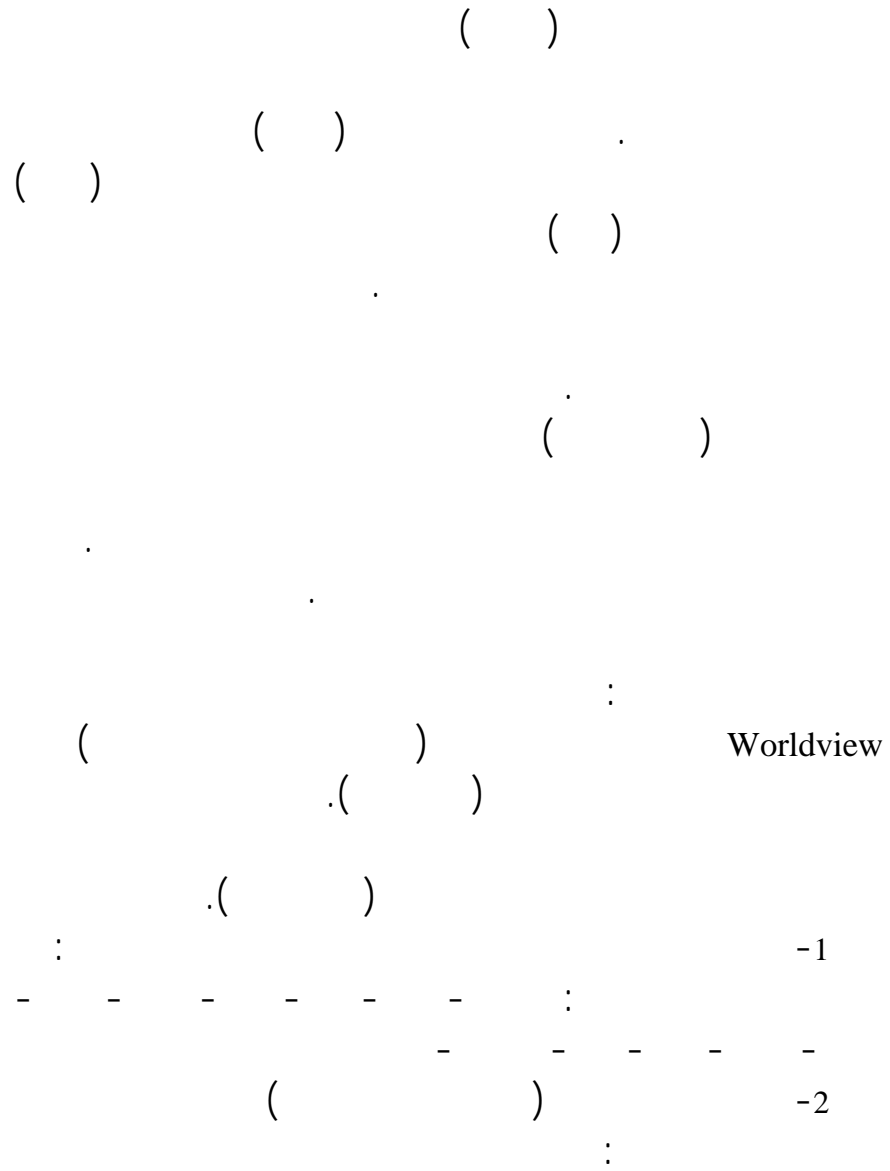
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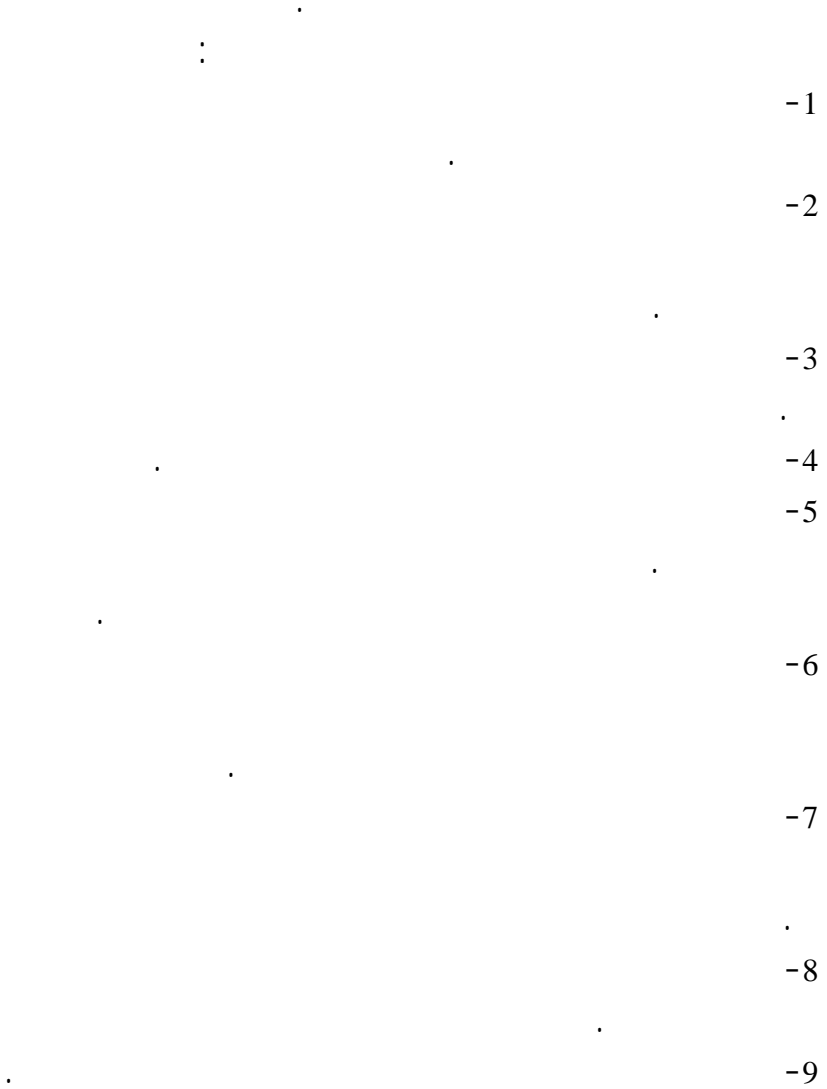
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(      )      (      )      )

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<sup>24</sup>(      )      ( 940 )      :

<sup>25</sup>(      )      ( 1182 )

    )      ( 1194 )      <sup>26</sup>(      )

( 1218 )      (      )      <sup>27</sup>(      )

    (      )

<sup>28</sup>(      )      ( 1250 )

    )      ( 1281 )

.<sup>29</sup>(

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(35)	62	16×21	25/1		23
	178-	-10×18	-	:	24
17	1478				
		.15/4737			25
.10		.65			26
	(14)	2/4898			27
	.1	:			28
	.58	:			29



( 296) ( ) ( )  
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) ( )  
( 580 ) ( ) ( )  
( 718 ) <sup>31</sup>( )  
)  
( 742 ) ( )  
<sup>32</sup>( )  
<sup>33</sup>( ) ( 750 )  
) <sup>34</sup>( ) ( 935 )  
) ( 975 ) ( )  
( 1143 ) <sup>35</sup>( )  
<sup>37</sup>( ) <sup>36</sup>( )  
) ( 1153 )  
) .(

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	(115)	6204	30
164	305		
		.164	220
	.4020		31
		617	32
		. (510)	594
.125			33
	.8407		34
.125			35
2325			36
. 103	. (100)	3846	37

38( )

187

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( 150 ) :  
 ( 181 ) ( )  
 ( ) ( 212 ) ( )  
 ( ) ( 224 )  
 ( 241 ) ( ) ( 227 )  
 ( ) ( )  
 ( 277 ) ( ) ( 263 )  
 ( 300 ) 41( )  
 ( 357 ) ( ) 42( )  
 ( 368 ) ( )

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			38
(24)	98		39
	(8)	7407	40
	(146-138)	3765	41
	752		42
			990

	( 436 )	( )
	( 458 )	( )
)	( 671 )	( )
	:	188

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	)	( 1038
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	)	:
( )	)	( 310
)	)	( 1094 )
( )	<sup>43</sup> ( )	(
	<sup>44</sup> ( )	:

	)	:
	( 289 )	)
	( 352 )	)

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177 5316 8189 4010 :

43

.965

.887

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44

)<sup>45</sup>( ) ( 788 ) ( )  
 189 ) ( ) ( )

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( 204 ) :  
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 - ( ) ( 600 ) ( )  
<sup>48</sup>( ) ( 1140 )  
 ) ( ) ( 1313 )  
 ) ( ) ( 1317 )  
 .( )  
 .( )

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	.2451	45
	.1036	46
	.42	47
.380		48
	1418 ( )	
		. 3/1539

) ( 189 ) :

( 2166 ) ( ) ( )

.( ) ( 450 ) ( )

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190

<sup>50</sup>( ) <sup>49</sup>(

) ( 749 )

) ( 1099 ) (

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( 340 ) :

( 756 ) ( )

( 974 ) ( )

<sup>51</sup>( )

( )

( 981 ) <sup>52</sup>( )

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49

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.10 3997

.380

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1418 ( )

. 3/1539

(15)

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53( ) ( 1091 )

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) 56(  
.57(  
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58( ) ( 281 )  
) ( ) ( 310 )  
( ) ( 338 )  
( 371 ) ( ) ( 340 )  
) ( )  
( 429 ) (

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1/566 53  
7 8252  
.1500  
(30) 68 54  
.1401 55  
177 5316 8189 4010 : 56  
..569  
.5015 57  
.4 37 58

) ( )  
 ) ( 429  
 ( 845 ) ( ) ( 838  
 ( ) ( )  
 ) ( 900 )  
 : 192

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( 952 ) <sup>59</sup>(  
 ( )  
 ( 1030 ) <sup>60</sup>( )  
 ( 1070 ) ( )  
 ( ) ( 1173 )  
 ) <sup>61</sup>(  
 ) ( 1254 ) <sup>62</sup>(  
 ) <sup>63</sup>( )  
 ) <sup>64</sup>(  
 .(

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) 3825 : <sup>59</sup>  
 (19) (89)  
 9/1580 <sup>60</sup>  
 .18373 26/17  
 (11) 6273 <sup>61</sup>  
 3112 <sup>62</sup>  
 .4973 <sup>63</sup>  
 .64 : -  
 .6418

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( ) ( 207 ) :

( ) ( 225 ) ( )

) <sup>65</sup>( ) ( 729 )

193

) ( 879 )

) <sup>67</sup>( ) <sup>66</sup>(

.( ) ( 981

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( ) ( 234 )

( ) ( )

) ( ) ( 283 )

( ) ( 298

( 786 ) ( ) ( 448 )

11/336 <sup>65</sup>

.1376 .5103 <sup>66</sup>

( 26) .10242 <sup>67</sup>

( 14) 4117/2

( 17) 7470

$\binom{110}{}$   $\binom{68}{}$   $\binom{1218}{}$   
 $\binom{1248}{}$   $\binom{194}{}$

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$\binom{70}{}$   $\binom{71}{}$   $\dots^{72}$   
 $\binom{72}{}$

$\binom{224}{}$   $\binom{247}{}$   
 $\binom{247}{}$

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		1/566	68
.4		14656	
		6453/8	69
.5	17		
	(16)	18504	70
.2		328	71
		.698	72

( ) ( 282 ) ( )  
 ( 369 ) ( ) ( 307 )  
 ) ( 387 ) ( )  
 ( 597 ) ( )  
 ( 619 ) <sup>73</sup>( )  
 ( ) ( )  
 ( 902 ) <sup>74</sup>( )

195

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)  
 ) ( 995 ) ( )  
 ) ( 1118 ) <sup>75</sup>( )  
 ) ( 1131 ) <sup>76</sup>( )  
 ( 1265 ) ( ) 1  
<sup>77</sup>( )  
<sup>78</sup>( )  
 :

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	.1872 :	73
	3/316	74
(158-139 ) 6/1637		75
	7002/7	76
	.6148	77
(67) 8236		78

( 215 ) :  
 ( 220 ) ( )  
 ( 407 ) ( )  
 ( 1192 ) ( )  
 .<sup>80</sup>( ) <sup>79</sup>( )  
 :

196

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( 1031 ) ( ) ( 448 ) ( )  
 .<sup>81</sup>( ) ( )  
 :

( ) :  
 ( 332 ) ( )  
 ) ( 382 ) ( )  
 ) ( 570 ) ( )

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.13754/2

(82) 454

(161) 24

79

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( ) ( )  
 ( 1033 ) 82( )  
 ( 1136 ) 83( )  
 ( ) )  
 ) ( ) ( 1175 )  
 ) 84( ) ( 1252  
 ) ( )

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197

.86( ) :

) ( 393 ) :  
 ) ( 710 ) ( )  
 89( ) 87( )  
 ) 88( )  
 ) ( 850 )

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(34)	OP 5560 ( )	82
	(65) 855	83
	.6023	84
	OR 9588	85
	10486	86
		8/4883
	.10326	87
	.2/75	88
		89

( 1033 )      90( )

)      ( 1041 )      91( )

)      ( 1063 )      92( )

94( )      ( 1063 )      93( )

)      ( 1096 )

( 1110 )      95( )

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198

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)      97( )

98( )      ( 1257 )

( 1302 )

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	.( 12 - )	1 144	90
	.(84-73 )	2 490	91
	. 6662		92
	. 4942		93
	. 4120		94
.8258	. 7186		95
1697	. 1044		96
		. 2802	
97			
	(172) 1210 ( )		98
. 6856	1697		99



( ) ( 979 ) :

<sup>100</sup>( ) )

( 1067 ) <sup>101</sup>( ) )

( ) ( 1098 )

<sup>103</sup>( ) <sup>102</sup>( )

:

199

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)

( ) ( ) ( 458 )

( 478 ) ( ) )

( 505 ) ( ) )

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) ( )

) ( 751 ) ( )

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	. 5290	100
	.1044	101
(23)	1/1633	102
	. 6409	
	.9303	103

( 808 )

( ) ( )  
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( / )

### الإشتراك السنوي

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70 25

### التسديد

#### (International Center for Cultural Services)

:  
International Center for Cultural Services –Bank of Kuwait & the Arab World s.a.l . Main  
branch Account No.10.02 4612. 61352.00-Telex: 23778 P 22383  
Bencott Le Beirut –Lebanon

:  
1.5 \* \* 2.50 \* . 75 \* . 5000 \*  
\* 20 \* 20 \* 1.5 \* 20 \*  
2 \* 210 \* 600 \* 4 \* 150  
3 \* 250 \* 20 \* 2 \* 50 \*  
4 \* 5000 \* 10 \* 40 \* 300 \*  
10 \* 10 \* 14 \*  
International Center for Cultural Services

# المعهد العالمي للفكر الإسلامي

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# *Islamiyat al Ma'rifah*

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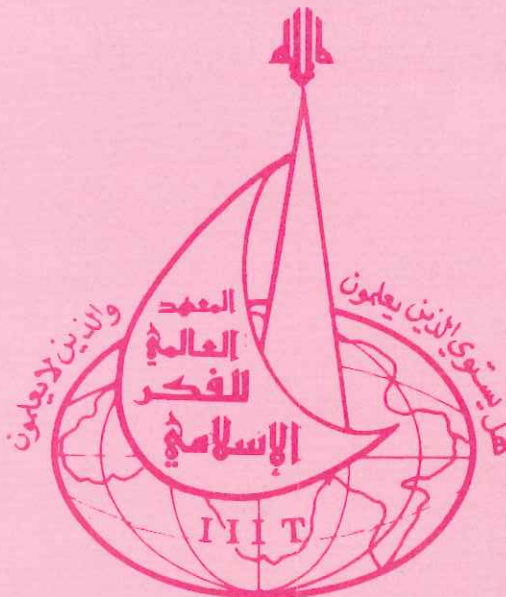
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