

الإسلامية المعرفة

مجلة فكرية فصلية محكمة تصدرها المعهد العالمي للفكر الإسلامي

بحوث ودراسات

- النماذج المعرفية الإسلامية والغربية:
تحليل مقارن
 - أزمة علم النفس المعاصر
 - فقه شيخ الإسلام ابن تيمية: التسعير والأثمان
- أحمد داود أوغلو
نزار العاني
محمد العمائدة

رأي وحوار

- العلاقة بين المنهجية والأداء التربوي
- عبد الحميد أبو سليمان

قراءات ومراجعات

- الاستشراق والنقد الذاتي
 - ملامح التجديد في الفكر الصوفي
- محمد عبدالله الشرقاوي
جمال بادي

عروض مختصرة

تقارير

التعريف بالتراث

بسم الله الرحمن الرحيم

هوية المجلة وأهدافها

إسلامية المعرفة منبر مفتوح لتحاوور العقول وتناظر الأفكار والآراء بهدف إلى:

■ إعادة صياغة المعرفة الإنسانية وفق الرؤية الكونية التوحيدية من خلال الجمع بين القراءتين: قراءة الوحي وقراءة الكون.

■ الإصلاح المنهجي للفكر الإسلامي، وإعطاء الاجتهاد مفهومه الشامل بوصفه يمثل التفاعل المستمر للعقل المسلم مع الوحي الإلهي؛ سعياً لتحقيق مقاصده وأحكامه وتوجيهاته فكرياً وسلوكياً ونظماً ومؤسسات، في إطار الأوضاع الاجتماعية والتاريخية المتغيرة.

■ العمل على تطوير وبلورة البديل المعرفي الإسلامي في العلوم الإنسانية والاجتماعية، على أساس من التمثيل المنهجي للرؤية الكونية التوحيدية والقيم الأساسية والمقاصد العليا للإسلام من ناحية، والتمثل العلمي النقدي لمعطيات الخبرة العلمية والعملية الإنسانية في عمومها وشمولها من ناحية أخرى.

وتسعى المجلة إلى تحقيق هذه الغايات والمقاصد الكبرى من خلال التركيز على المحاور الرئيسية

التالية:

■ قضايا المعرفة: وما يتعلق بها من رؤية كلية ومنهجية في التفكير والبحث.

■ منهجية التعامل مع القرآن الكريم بوصفه أساس المرجعية الإسلامية، ومع السنة النبوية بوصفها بياناً لأحكامه وتوجيهاته.

■ منهجية التعامل مع التراث الإسلامي بوصفه تجسيداً للخبرة التاريخية للأمم، يعكس تفاعل العقل المسلم مع نصوص الوحي لتنزيل قيمه وتحقيق مقاصده في السياق التاريخي والاجتماعي.

■ منهجية التعامل مع التراث الإنساني عموماً، والتراث الغربي خصوصاً، تعاملًا علمياً ونقدياً يستوعب حكمته وإيجابياته، ويتجاوز قصوره وسلبياته.

الإسلامية المعرفة

مجلة فكرية فصلية محكمة يصدرها المعهد العالي للفكر الإسلامي

بحوث ودراسات:

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مجلة فكرية فصلية محكمة يصدرها المعهد العالي للفكر الإسلامي

2000/ 1421

مستشار والتحرير

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**Chief Editor,
Islamiyat al ma'rifah
P.O.Box: 669
Herndon, VA. 20172-0669 USA
Tel: (1-703) 471-1133.
Fax: (1-703)471-3922
E-mail:islamiyah@iiit.org**

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¹ Bartley, W.W (1962). *The Retreat to Commitment* . London: Knopf. P. 134.

² Brummer, V. (1981). *Theology and philosophical Inquiry*. London: Macmillan. P .206.

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³ Hatch, p.K.(1968) Makers of Arab History. New york: St. Martins press. P.34.

⁴ Laistner, M.L.W.(1951)Christianity and pagan Culture in the Later Roman . New york :Cooper square.p.29.

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⁵ Burch, G.B.(1962), "the place of Revelation in philosophical thought " Review of Metaphysics. 15: 396-409.
⁶ Beard , C. (1927) the Reformaion of the Sixteenth Century in Relation to Modern thought and Knowledge, 2nd ed . London : Constable. P.154.
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Exposition of Epistle to the Galatians

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⁸ Beard, (1927),p.162.

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⁹ Gibson, J. (1931). *Lockes theory of Knowledge and its Historical Relations* Cambridge: Cambridge University press. P.142.

¹⁰ Russell, B.(1938). *Power. A new social Analysis*. New york: W.W. Norton and Co- (1962). *History of Western philosophy*, 8th ed . London: Allen and Unwin. P.589.

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¹¹ Hume, D. (1907a). " Concerning the principles of Morals." In *Essays moral, political and Literary by David Hume*, 2vols., 5th ed 169-289. Ed T.H.Green and T.H.Grose London : Longman, Green and Co.

¹² polanyi, M. (1983) *personal Knowledge: Towards a post-critical philosophy*. London : Routledge and Kegan paul . p.79.

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¹³ Ellis, B. (1979). Rational Belief systems. Oxford: Basil Blackwell.p.6.

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¹⁵ Rosenthal F.(1970). Knowledge triumphant: the concept of Knowledge in Medieval Islam. Leiden: E.J.Brill.p.19.

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²¹ Huijze nieuwen, V.C.O.(1935,41).the Lifestyles of Islam: recourse to classicism need of realism . Ieiden: E.J. Brill.p.41.

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²² Hitti , P.K. (1968). Makers of arab History . New York : St. Martin's Press p.192.

²³ Ibn Tufayl (1905). The Improvement of Human Reason Exhibited in the Life of Hayy Ibn Yakzan. Trans.S. OCKely. Cairo : Al-Ma'aref Printing Office. P.68.

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²⁵ Eussell, B. (1938). *Power: A New Social Analysis*. New York: W.W.Norton and Co.-
(1962). *History of Western Philosophy*, 8th ed. London : Allen and Unwin, P.589.

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²⁶ Stites, R. (1989). *Revolutionary Dream: Utopian Vision and Experimental life in the Russian Revolution*, New York: Oxford University Press, pp 108-110.

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 "Economic and Philosophical
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Externalism

(Husserl)

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²⁹ Fukuyama, F.(1992) The End of History and the Last Man, New York: The Free Press .
Page: 42-73.

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Theory-dependency

(Feyerabend)

³⁰ Husserl, E. (1965) *Philosophy and the Crisis of the European Man in: Phenomenology and the Crisis of Philosophy*, trans. By Q. Lauer, New York: Harper and Row p.151-152.

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³¹ Feyerabend, P. (1988) *Against Method*. London: Verso.

³² Curtis, J.E. and Petras J.W. (1970) *The Sociology of Knowledge*, New York: Praeger. P.164.

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³³ Al-baghdadi (1935). Al-Farq vayna al-Firaq. Trans A.S. Halkin as Muslim Schisms and Sect. Tel Aviv: Palestive Publishing . P 34.
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³ Atkinson, R.L.et al., (1996). Introduction, to Psychology. 12th ed., Harcourt Brace College Publishers.

⁴ Sdrow, L.M., (1995). Psychology, 3rd ed., Brown & benchmark.

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⁵ Fletcher, G.J., (1984). Psychology and common sense. American Psychologist, 39.

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⁶ Vrooman, J.R., (1970), *Rene'Descartes: A Biography*. New York: Putman.
⁷ bandura, A., (1978). On distinguishing between logical an empirical verification: A comment on Smedsland. *Scandinavian Journal of Psychology*, 19, 97-99.
⁸ Sdorow, op.cit.

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⁹ Fedlman, op.cit.

¹⁰ McGee, R.A., & Wolf, D.A.(1991). Psychological maltreatment: Toward and operational definition . Development & Psychopathology, 3, 3-18.

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(Depression)

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¹¹ Manicas, P.T., & Second, P.E. (1983). Implications for Psychology of the new philosophy of science. *American Psychologist*, 38, 399-413.

¹²Sdorow, op.cit

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¹³Feldman, op.cit.

¹⁴ Graham S. (1992) "Most of the subjects were white an middle Class" Trends in published research on African American in selected APA Journals, 1970-1989. American Psychologists, 47, 926-936.

¹⁵ Atkinson, op.cit.

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¹⁶ Feldman, op. cit.

¹⁷ Dorow, op.cit.

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Internal Validity

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¹⁸ Feldman, op.cit.
¹⁹ WoodG. (1974). Fundamentals of psychologiat Research.2nd ed. Gittle, Brown & Company.
²⁰ Feldman , op.cit.

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(Quazi Experimental)

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Experiment Bias Effect (

Self-Fulfilling prophecy.

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Pygmalion Effect .²³

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²¹ Sdorow, op.cit.

²² Barnes, M.L., & Rosenthal, R. (1985). Interpersonal effects of experimenter attractiveness, active, and gender. *Journal of personality & social psychology*, 48, 435-446.

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²⁵ Sdorow, op.cit.

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" Double-Blind Technique

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External Validity]

²⁶ Sears, D.O. (1986). College sophomores in the laboratory: Influences of a narrow data base on social psychology,s view of human nature. *Journal of personality and social psychology*, 51, 515-530.

²⁷ Feldman, op.cit.

²⁸ Sdorow, op.cit.

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Meta-Analysis

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²⁹ Sears, op. cit.

³⁰ Orlans, F.B. (ED). (1993). In the name of science : Issues in responsible animal experimentation. New york: Oxford University press.

³¹ Gooper, H., & Hedges, L.F. (Eds) (1994) the handbook of research synthesis. New york: Russell Sahe Foundation.

³² Feldman , op.cit.

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(Abnormal psychology
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Diagnostic and statistical Manual of Mental Disorders, 4th ed. (DSM-
IV) Formulated by the world Health Organization WHO).

³³ Atkinson, op.cit.

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Unusual or statistically Deviant Behavior

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³⁴ Davidof, L.L.(1987). Introduction to psychology. (3nd ed). New york: McGraw-Hill Book Company.

³⁵ Barlow, D.H., & Durand, U.M. (1995). Abnormal psychology, pacific Grove: Brooks/Cole publishing Company.

³⁶ Lewis, J.M. (1998) for better or worse Interpersonal relationships and individual outcome. American Journal of psychiatry, 155, 582-589.

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³⁷ Mears, F. & Catchel R.J. (1979) Fundamental of Abnormal psycholog. Chicago: Rand McNally.

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Maladaptive behavior :

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³⁸ Sdorow, op.cit.

³⁹ Atkinson, op.cit.

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⁴⁰ Barlow, D.H., & Durand, U.M., op.cit.
⁴¹ Widger, T.A., & Trull, T.J. (1991). Diagnosis and clinical assessment. *Annual Review of Psychology*, 42, 109-133.
⁴² Atkinson, op.cit.

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⁴³ Fedman, op.cit.

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(Social norms)

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⁴⁴ Barlow & Durand, op.cit.
⁴⁵ Lefrancois, G.R. (1996). The Lifespan, 5th ed., Wadsworth Publishing Company.

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⁴⁶ Weiten, W. (1995) . Psychology: Themes and Variations, 3rd ed. Pacific Grove Brooks/Cole Publishing Company.

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⁴⁷ Kass ,F.eal., (1989), Self –defeating personality disorder and DSN-III-R: Development of the diagnostic criteria. American Journal of Psychologist, 146, 1022-1026.

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⁴⁸ Kirk S.A., & Kutchins, H. (1992), The selling of DSM: The Rhetoric of Science in Psychiatry. Hawthorne, NY: Aldine de Gruyter.

⁴⁹ Wakefield, T.D. (1992)The concept of mental disorder: the boundary between biological facts and social values. American Psychologist, 47, 373-388.

⁵⁰ Rosenhan, D.L.(1973). On being sane in insane lace. Science, 179, 250-258.

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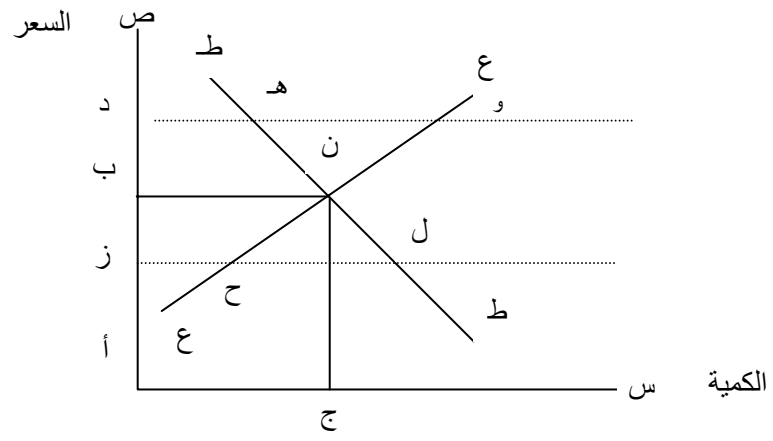
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²⁴ Islahi. Abdulazim Ibn taimiyah,s Concept of Market Mechanism. Journal of Research in Islamic Economics (Jeddah) vol 2no 2 (winter 1985)p.56.

²⁵ Ibid.p.56.

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³⁰ Islehi. Abdulazim. Ibn Taimiyah's Concept of Market Mechanism. Journal of Research in Islamic, Economics (Jeddeh) vol. 2no 2Winter 1985 P.57-58.

³¹ Ibid.p.59.

³² Ibid.p.59.

³³ Ibid.p.59.

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⁴ F. Dovernik, the Ecumenical Councils, N.Y.1961.

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Prophet, oxford,1981

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⁷ D.J.shohas, John of Damascus on Islam, Lieden, 1972,pp.132-41.

⁸ Dr.A.Hourany, pp. 18-19.

⁹ Maxim Rodinson, a. Critical survey of Modern studies on Muhammad (English Traslation) oxford,1981.

¹⁰ Ibid.

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¹¹ Tor Andrae, Muhammad the Man and His Faith, N.Y.1936.

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¹⁶ A.Hourany, Ibid.

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¹⁷ Hafiz Mahmud Khan Shairani (ed), London, Oxford and Cambridge press, 1911
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²¹ Henry Stubbe, *An Account of Rise and progress of Mahometanism*, (London, 1911, Lahore 1975, p.142.

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²² Ibid,p.142.

²³ Ibid, pp.135-136.

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²⁵ Henry Stubbe, *Ibid*, pp.180-188.

²⁶ *Ibid*, p.188.

²⁷ *Ibid*, pp.118-131.

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²⁸ Ibid, ppp.132.

²⁹ Ibid, pp.135-136.

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³⁰ Ibid,p.1.

³¹ Ibid,p.2.

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³² Ibid, pp.141-142.

³³ Ibid,p.142.

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³⁴ Ibid,p.143.

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³⁵ Ibid, p.145

³⁶ Ibid, p.146.

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³⁷ Ibid, p.149.

³⁸ Ibid, pp.1498-150.

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³⁹ Ibid,p.150.

⁴⁰ Ibid,p.151.

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⁴¹ Ibid, p.151.

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⁴² Inbid,p.152.

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⁴⁴ Ibid,p.155.

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⁴⁵ Ibid,p.155.

⁴⁶ Ibid,p.156.

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⁴⁸ Ibid,p.158.

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⁴⁹ Ibid,p.158.

⁵⁰ Ibid,p.159.

⁵¹ Ibid,p.162-164.

⁵² Ibid,p.164-179.

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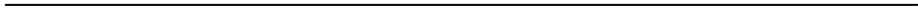
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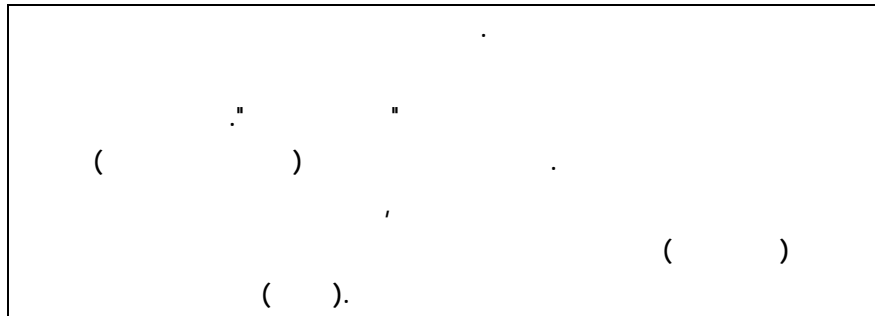
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مؤسسة فكرية إسلامية ثقافية مستقلة أنشئت في الولايات المتحدة في مطلع القرن الخامس

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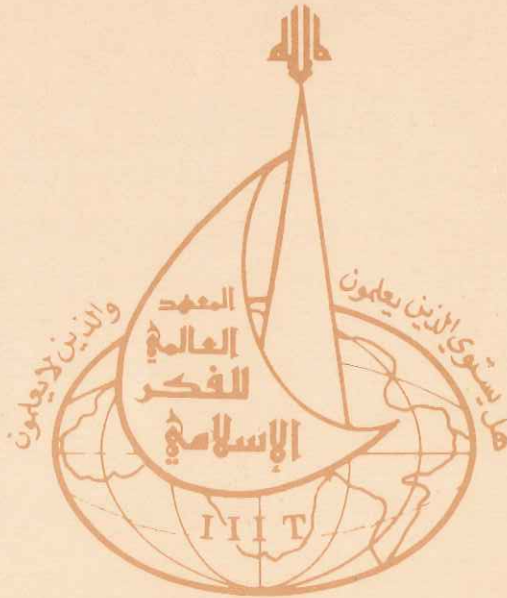
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