

السلامية المعرفية

مجلة فكرية فصلية محكمة تصدرها المعهد العالمي للفكر الإسلامي

بحوث ودراسات

- الفكر الديني المعاصر وتحديات الحداثة
- رؤية إسلامية مقاصدية في التنمية الاجتماعية
- الإصلاح السياسي عند الشيخ محمد رشيد رضا
- عرفان عبد الحميد فتاح
- محمد الحسن بريمة
- محمد خروبات

رأي وحوار

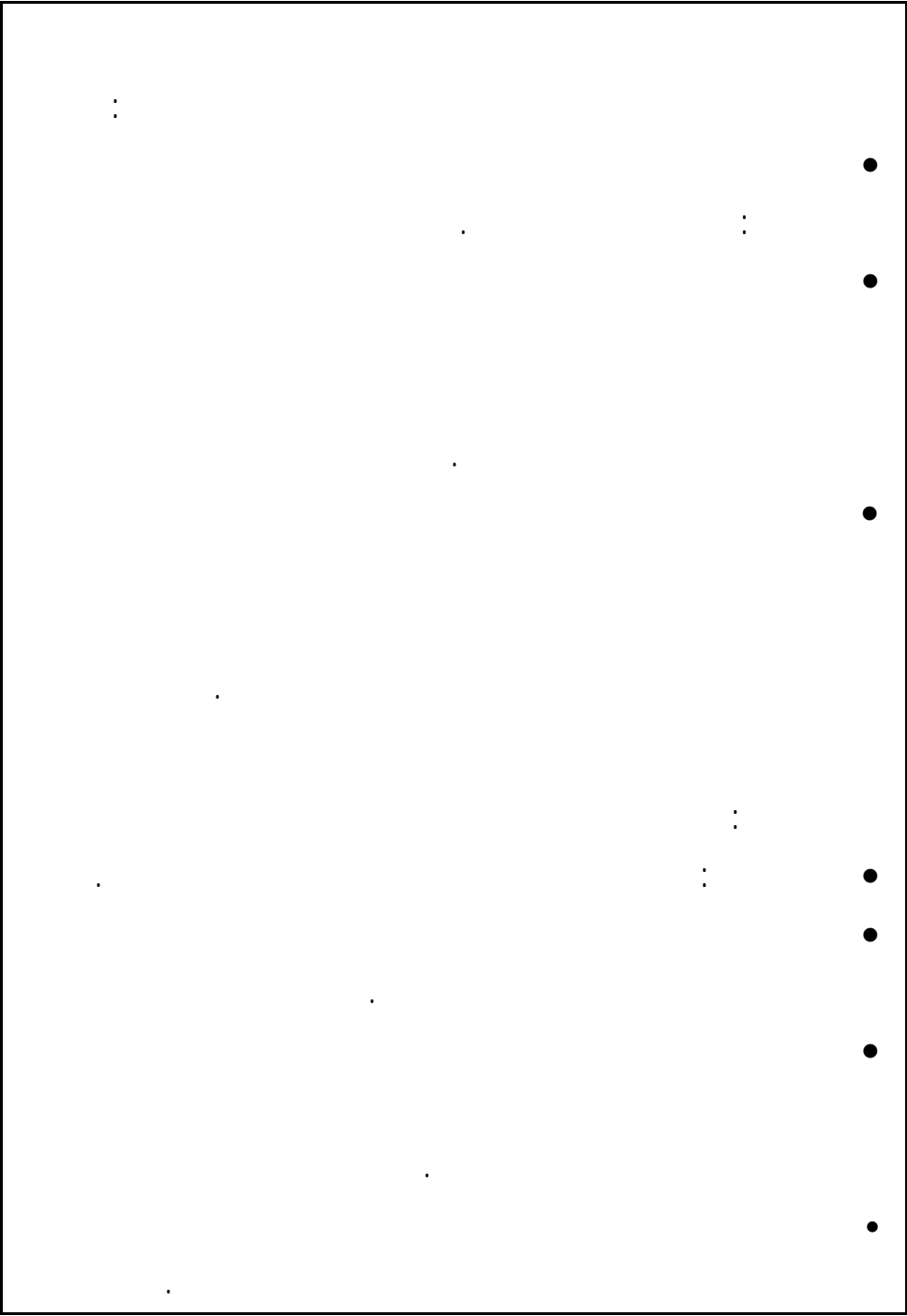
- إسلامية الجامعة وتفصيل التعليم العالي بين النظرية والتطبيق
- روح العولمة وأخلاق المستقبل
- عبد الحميد أبو سليمان
- طه عبد الرحمن

قراءات ومراجعات

- موسوعة اليهود واليهودية والصهيونية / عبد الوهاب المسيري
- سعيد شبار

1401AH—1981AC

تقارير ومؤتمرات



2001/ 1422

	:
	:
-	
961-647 361 :	/

2001/ 1422

2001/ 1422

Vol. VII

No. 27

Winter 1422 AH / 2001 AC

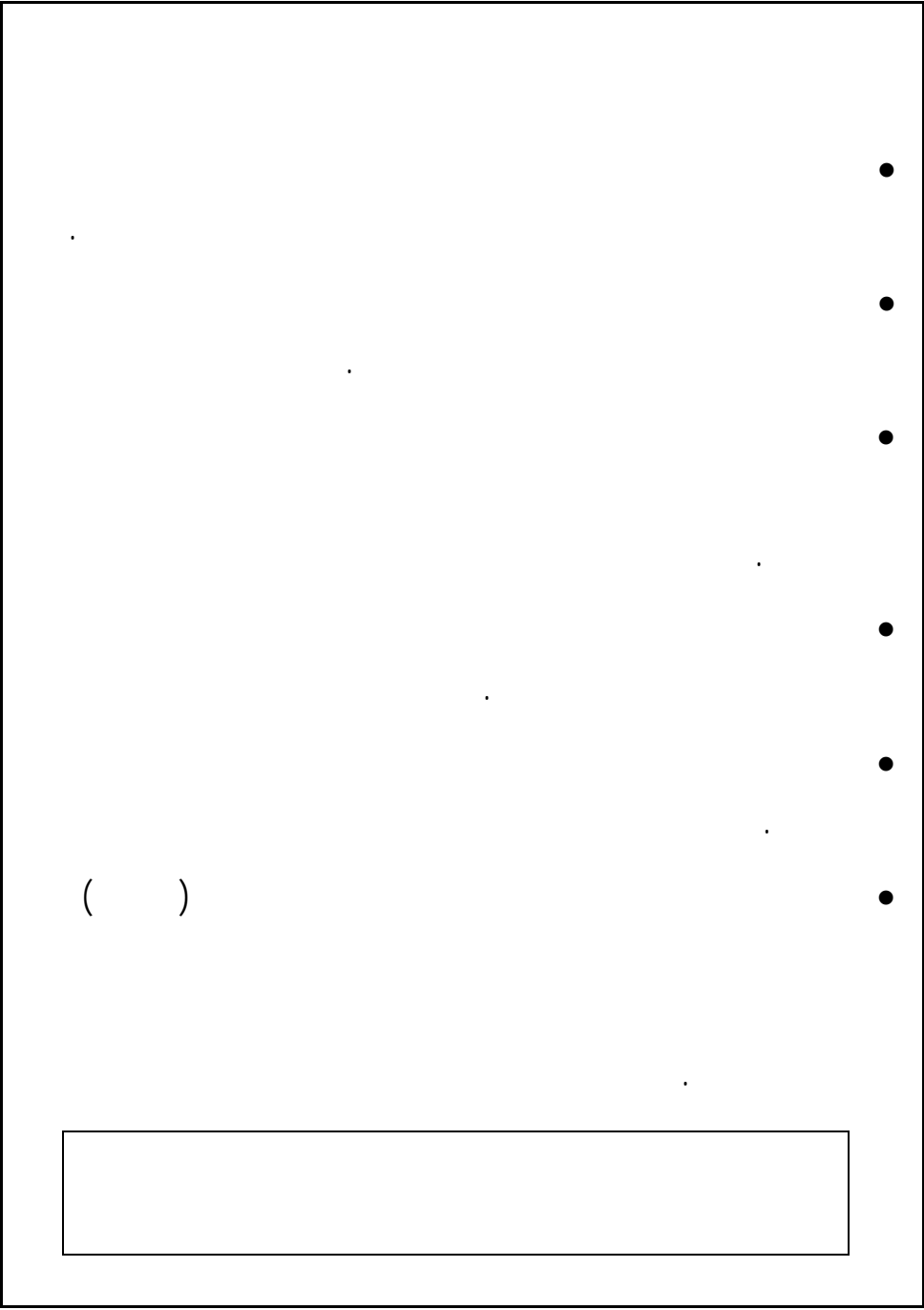
Chief Editor,
Islamiyat al Ma'rifah
IIIT,
500 Grove St., 2nd Floor,
Herndon, VA 20170, USA
Tel: (1-703) 471 1133 / Fax: (1-703) 471 3922
E-mail: islamiyah@iiit.org

•
•
•

•
•

/

•



•

•

•

•

•

•

()



" "

1

" "

" "

" "

.

.

:" "

1

.

2!

Ontological

Epistemological

/ 300,000

3

Standardized Tests

4" "

" !

...

5" ..

3

Dancy, J. & Sosa, E. *A Companion to Epistemology*. Oxford: Blackwell. 1992, pp 310-312.

4

Sacks, Peter. *Standardized Minds: The High Price of America's Testing Culture and What we Can Do to Change it*. Cambridge, MA: Perseus Publishing. 1999, p201.

5

.204

"⁶ Karl Popper

-
-
"
" commonsense "
" : "
7"
: :
:

: : (1963) (1957) .(1972) 6
7

Popper, Karl. *Objective Knowledge: An Evolutionary Approach*. Oxford, UK: Clarendon Press. P i.

()

⁸ Kuhn

Paradigm

.Normal Science

Paradigm shift

Relativism

()

⁹ Feyerabend

()

8

Kuhn, T. *The Structure of Scientific Revolution*. 2nd Edition. Chicago: University of Chicago Press. 1970.

9

.1988

1975

10

Quantum Mechanics

Uncertainty Principle

11

:

10

Feyerabend, P. *Against Method: Outlines of an Anarchistic Theory of Knowledge*.
London: New Left Press, 1975.

.170-116 2001 28

: 11

!

.

.

.

.

12

13

.

.

.

.

.

"

(53:)"

.

—

(95:) "

" (19 :) "...

" :

12

"

(3-2 :) "

13

14

15

Empirical

16

14

.2001 () 17 16

1986

15

.109

16

111-110

.1999

:

"

"

*

:

:

"

"

(1804-1724)

:

the criteria of the center

"globalism"

:

:

"globalization"

1965

*

:

1

1

Neusner, Jacob: *Judaism in the Modern Times*. Blackwell Publisher, [1995]. p. I.
Also: David, Novak: *Natural Law in Judaism*, Cambridge, UK: Cambridge University Press 1996, p. 144.

(1834-1768)

2"

" :

"

3"

- -
:

- -
:

2

Shleirmacher, Freidrich: *On Religion, Speeches To Its Cultural Dispensers*, Eng. Tran, New York, 1955, quoted in "Encyclopedia of Religion", editor in chief: Mercea, Eliade. New York: Macmillan Publishing Company; philosophy of Religion, v. II. p. 309

3

Neusner, Jacob: *opcit*, p. 95.

.1

-

4.

"

"

-1798) "Auguste Comte"

5

-1835)

:

(1857

6

(1842

.

:

4

Armstrong, Karen, *The Battle for God, An Interview with the Author*, South Review, August 2000, p.9. Also, Schimel, Solomon, *The Tenacity of Unreasonable Beliefs in Modern Orthodox: A Psychological Analysis*, Paper presented at American Academy of Religion, Annual Meeting, New Orleans, Nov. 24, 1996

5

Comte, Auguste, *The Catechism of Positive Religion*, Eng, Tran, 1852.

-

)

. :

:

86 1925

6

Smart, Ninian: *The World's Religions*. Cambridge, UK: Cambridge University Press, [1998]. p. 559.

.2

:

:

7

"

⁸"Haskalah" :

"Haskilim" :

" :

" "

9"

" :

7

Gay, Peter: *The Enlightenment, An Introduction*. New York, Random House, [1966], vol. I, p.3.

8

Epstein, Isodor: *Judaism, A Historical Presentation*. Penguin Books, [1990]. p. 289.

9

Keddie, Nikk, R., Editor: *Religion and Politics in Iran*, Yale University Press, [1983].

" :

" :

10

:

11

410/)

12(

:

13

.3

5 :
:

10

:1931

.493

11

Neusner, Jacob: *The Way of Torah and Introduction to Judaism*, Blackwell Publisher 1991, p. 159; cf, David, Novak, , *Natural Law...* p. 92.

.41 . 1989/ 1409

12

13

Neusner, Jacob: *The Way of Torah*, p. 161

—

(. 375/)

" :

14"

:

15"

"

— .4

(1883-1818)

:

(1924-1870)

(1917-1820)

16

.41

:

14

15

Smart, Ninian, *The World's Religions*, 1998, p. 347.

16

See: *Encyclopedia of Religion, Atheism*, vol. I. P. 481. Also *Syntopican, to the Great Books of the Western World*. [G. B. W. W], Religion. II. P. 473.

- -

17 .

" "

18 .

:

:

.5

(1882-1809)

" :

-

"

"

"

17

See the *New Encyclopedia Britannica*, Inc. 15th Edition, Marxism, vol. 23. p. 577-8.

18

.N.A Morozov, S. P. Tolestoy :

:

: "mythical figures"

..

:

K.S. Lampton: Islam and Russia; 1956

. 1981 / 1401 -

"

" :

20

-1856)

21

:

(1839

22

23

19

Darwin, C: *The Origin of Species by Means of Natural Selection, Great Books of the Western World*, No. 49. Encyclopedia Britannica, Inc, 1990. p. 1-251. *The Descent of Man*; p. 253-282, ch I; The evidence of the descent of man from some lower form, p. 155-ch II, The manner of development of man from some lower form, p. 266.

20

Smart, Ninian , *The World's Religions*, p. 343.

21

Freud, Sigmund: *The Major Works, Great Books of the Western World*, No. 54. p. 722-874-875. The article, Science, in the Sytopican, An index to the great ideas, (G.B. W. W), 2nd ed., Chicago, 1990, also, the article, Religion, No. 79. p. 473.

22

The Four Denominations of Judaism, Lights in Action, p.b. of 7, <http://www.lia.org/four.html>

23

Freud, Segmund: *New Introductory Lectures on Psychology*, Quoted in the article on: Science – the Syntopican, II. P. 542

15

. 1417

- 1997

:

- -

:

.

:

24

"

"

(1845)

25

26

2000

:

:

24

:

:

25

Schimmel, Solomon, *The Tenacity of Unreasonable Beliefs*.

26

Encyclopedia of Religion, the article Moses, vol. 12. p. 116. cfp Hans Kung: [1991]. P. 7 and 48.

.

(1942-1926)

Mann, Thomas: *Josef and His Brothers*
Freud, Sigmund: *Moses and Monotheism*

(1939)

:

:

:

(1929/) R. Rosenzweig -

"

:

28

.

-

: -(1972/)

-
- Schmid, Herbert: Mosei Überlieferung und Geschichte, [Berlin, 1968].
 - Gressmann, Hugh: Mose und Seine Zeit; (Gottengin 1913)
 - Bultman, Rodulf: Theology of the New Testament, English Trans, Kendrick Grobel, New York: Charles Scribner Sons, 1951.

- -

:

.106-105

1991/ 1421

27

Kung, Hans: *Judaism, Between Yesterday and Tomorrow*, (Eng trans by John Bowden, New York, 1991. p. 7-48.

28

Rosenweing, Franz: *The Star of Redemption*, trans. W.W. Hallo, New York: Holt, Rinehart and Wiston, 1970. Quoted in, Jacob Neusner's: *Judaism in the Modern Times*. P. 117.

30

29

“ ”

“ ”

31

32

.6

:

“ ”

33

29

The Four Denominations of Judaism, page 5 of 7.

30

Hung ,Hans, *Judaism Between Yesterday and Tomorrow*, p. 400.

.22 .1972

31

Fazlu Rahman: *Islam*, 2nd Edition. P. 31.

32

Weber, Max: *Science as Vocation*. P. 139, quoted in Neusner: 1995. P. 150-151.

33

34

- .7

-

:

(1892-1823)

³⁵(1976-1884)

(1872-1808)

(1677-1632)

"

"

,

"

"

1670

[

]

36

34

Tillich, Paul: *Christianity and the Encounter of the World Religions*. Minneapolis: Fortress Press, 1991, p. 70. Cf: Ninian Smart: 1998, P. 25

162 ...

35

36

Spinoza, Baruch: *Tractates Theologico-Political* (1670), A Theologico-Political Treatise, London (1883), translated by, R.H. M. Elwes, reissued, New York, 1951. For

:

37

.

38

.

"

"

"

more details, see, Hans Kung, (1991). P. 91-93. Also: Robert M. Seltzer: *Jewish People, Jewish Thought*. New York-London: Macmillan Publishing, (1980); David Novak: *Natural Law in Judaism..* P. 83, 119, 159.

101

:

37

38

: 1988 "317 "The World's Religions : Julian Baldick "

: :
 Lester, Toby: What is the Koran, *The Atlantic Monthly*, January, 1999. p. 43-51.

39

"

40

:

41

"Brill"

.26

1926

.

:

39

40

)

:

346

(1988

" "

":

" "

41

:"

.155-107

42

" " :

:

: .1

(1549-1483)

" "

:

43

44

.

:

42

Lester, Toby: What is the Koran?

43

Quoted in, *The World Religions*, A collection of papers, Eds, Stewart Sutherland, Leslie Houlden, Peter Clarke and Fiedheim Hardy. Routledge, London, 1988. p. 220.

44

Hung, Hans, *Judaism Between Yesterday and Tomorrow*. p. 181.

(1786-1729)

- -

- -

" "

" "

45

Rabbinical

Halakhah " "

:

Judaism

(1930-1851)

:

:

:

.

Mendelson, M: *Jerusalem*, Eng. Trans. By M. Samels, London, 1898), II, A, p. 98. Quoted in: Epestein, Isodor, *Judaism*, Penguin Books, 1990. p. 287.

46

47

48

49

46

See David Novak: [1998]. P. 62-91. Cf, Joseph Dan: *Jewish Mysticism and Jewish Ethics*. Jason Aronson, Inc, Northvale, New Jersey-London, [1996]. P. 118.

47

48

Schimmel, Solomon: *The Tenacity of Unreasonable Beliefs*

49

For more details concerning Jewish Reformation, consult the following references:

- Petuchowski, Jacob J.; Ency. Judaica. "Reform Judaism", vol. 14. p. 23-80.
- Epstein: *Judaism*, ch. 21, p. 287-318.
- Neusner: *Judaism in the Modern Times*,
- Neusner: *The Way of Torah*, ch. 27, p. 158-164.
- Philipson, David: *The Reform Movement in Judaism*, (KIAV Publisher house), (1967).

" "

"S. Dubnow "

"

50 "

" :

51"

50

Saltzer, Robert M., *Jewish People*, 1980, p. 540.

.329

51

" :

360

"

"

	:	52
	:	
"	"	53
	:	
:	"	
		"
		54
	:	
/		
"Catholic Pentecostalism"		
Protestant"		
55	:	"Biblical Affirmation-fundamentalism Judaic Reversion

Foreign Affairs –	:	52
–	:	(1993)
.38 .1944	:	53
.7 .1928	:	54
.120-95 (1994)	:	55

Neusner, Jacob: *The Way of Torah*, p. 189.

- -

(1888-1808)

56

57

" "

- - :

" " ;

" " ;

56

Epstein, I, *Judaism*, p. 298.

57

Neusner, Jacob, *The Way of Torah*, p. 162. For more information, see: Ency. Judaica, "Orthodoxy", 12: 1486-93.

"

58"

59

60

"Jacob Ettlinger"

" :

61"

58

Neusner, Jacob, *The Way of Torah...* p. 159. Also; Neusner, Jacob; *Judaism*, p. 84.

.192

59

: .159 . . :

.90 . 1902/ 1320

60

Epstein, Isdor: *Judaism*, p. 295. Also, Ency. Judaica, vol. 12. p. 1488.

61

.3

62

63

"Ikkarei emunah" "anti madda community"

" "

Torah madda" :

Neusner, Jacob: *The Way of Torah*, p. 162.

62

161. Ibid, p. 162.

63

Neusner, Jacob: *Judaism*, p

64 "community

:

:

65

:

66

"

"

:

67

"

64

Schimmel, Solomon : *The Tenacity of Unreasonable*

65

Neusner, Jacob: *The Way of Torah*, p. 163. Also, Neusner, Jacob: *Judaism*, p. 85.

66

Ibid, p. 163. Also, Nathaniel Katzburg and Walter S. Wurzbarger, "Orthodoxy", Ency. Judaica, 12: 1488-93.

67

Dan, Joseph: *Jewish Mysticism and Jewish Ethics*. Northvale, NJ: Jason Aronson Inc., 1996, p. 118.

Norman

:

Aron Lichtenstein

Sid Leiman

Lam

.

*

:

.

1

.

1983

*

(1999)

:

(113-93) 8

/

(1998)

1

(46-10) (1)

(1999)

:

:

:

:

. **1**

.

.

.

:

" "

.

2

.

.

.

.

.
.
" " " "
" "
" [96 :] " " :
" " " "[16:] "
[38 :] "

.
.
" : :
[1 :] " ..
" "

" :
 " :
 :]"
 " :
 .[208

" " " " " " " " " " " "

" " " " " " " " " " " "

[30 :]"
 " : :

" " " "

[96 :] "

" :

:

" :



. [29 :27 :] "

" :



:] "

" :

. [10-6

" [19 :] "

" [128 :] "

. .. [37 :] "

" [28 :] "

.



" :

"

. [78 :]

" :

. [23 :] "

•

":

[124 :] "

":

": [29 :] "

.[4 :] "

•

[67 :] "

":

":

.[53 :] "

"

:] "

.[127

" "

4"

"

" :
" [151 :] "

. [55 :] "

"

"

"

"

:

.2

" :

. [56 :] "

.

:

(1999)

"

"

"

4

" :
 " [36 :] "
 .[25 :] "
 :
 " " " " " " " "
 " [70 :] "
 .[30 :] "
 " " " " " " " "
 " " " " " " " "
 " :
 .[61 :] "
 " " " " " " " "
 .[61 :] "
 " " " " " " " "
 :
 .[7 :] " " "
) " " "
) " " (" " "
 :(" " " " " " " "
 .[46 :] " " "
 " " " " " " " "
 " :

. [14 :] "

" :

" [3 :] "

. [7 :] "

" :

[78 :] "

" [5-4 :] "

"

. [8 :] "

)

)

. [29 :] "

(..

" : (..

) :

()

()

(

:

()

":

": [42 :]"

. [34 :]"

"

":

(- -) [42 :]

":

[72 :]"

. [149 :]"

":

()

()

()

:

) " " " " "

" " " ●

()

.(

" " ●
" " " " "

" "

"

" — "

"

" "
()

.

"

.

" " "

.

" "

.

.

.

.

.

.

.

“ ” “ ” “ ”
.
.
“ :
.[147 :] “ ” [7 :] “ ”
)
(..
“ :
.[87 :] “ ” !
“ ” “ ” “ ”
:
“ [17-16 :] “ ” “ ”
“ [32 :] “ ”
.[20 :] “ ”
“ : “ ” “ ”
“ [24 :] “ ”
“ : [29 :] “ ”
[16 :] “ ”
“ :

..

[20 :]"

:]"

[39 :]" " [20

":

" [21 :]"

[61-60 :]"

(" ")

" " ()

":

[]"

": " [33 :]" " : " "

": " [32-31 :]"

"

": " [188 :]

[36 :]"

.

.

" "

.

.

.

.

.

.

:

:

)

(

5

:

":

:

":

:(1992)

5

" :

..

.

:] "

" :

. [71

.

.

.

-

-

.

:

. [71 :] "

..

"

..

.

...

.

:

-

-

.

" "

.

.

.

:

.

.

:

.

:

:

.

:

.

:

.

.

.

.

.

-

-

:

.

.

.

.

.

.

(Sustainable Development)

(Economic Efficiency)

.(Distributive Justice)

.

.

.

.

.

.

.

.

)

(

.

.

. . . .

.2

:

:

•

:

() :

•

: ()

()

•

:

•

:

•

.

.

.

:

.[17 :]

[19 :]

.[85 56 :]

" " ;

.[22 :]

:] "

":

[38

" :
" [7 :] "

" [147 :]

.[56 :] "

":

" [30 :] "

.[41 :] "

.3

.

:

.

.

.

:

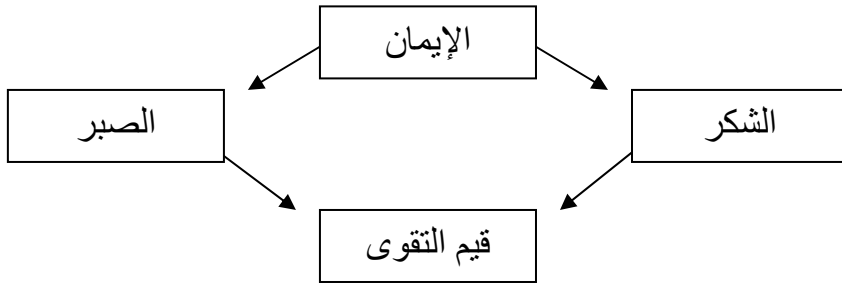
:

.

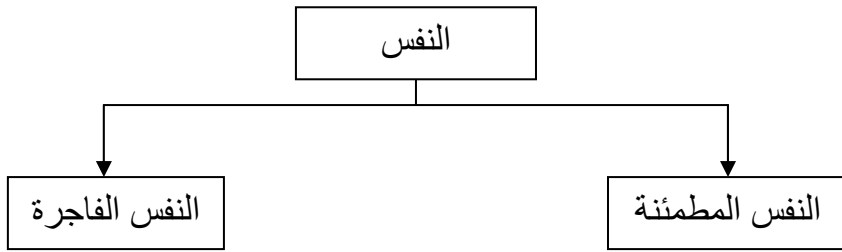
.

.

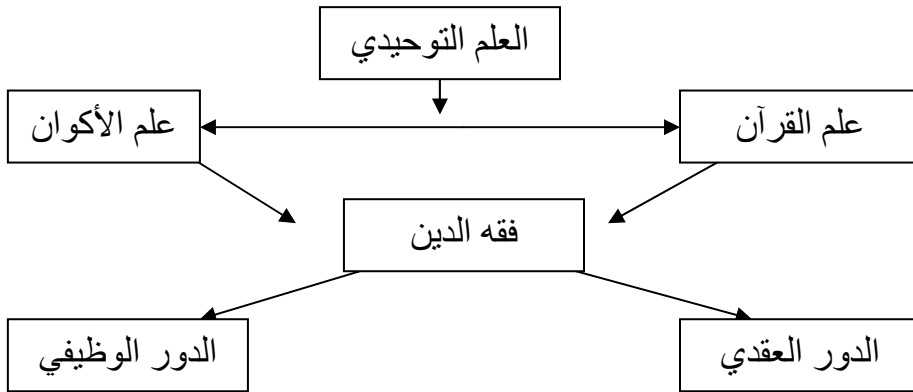
(2)



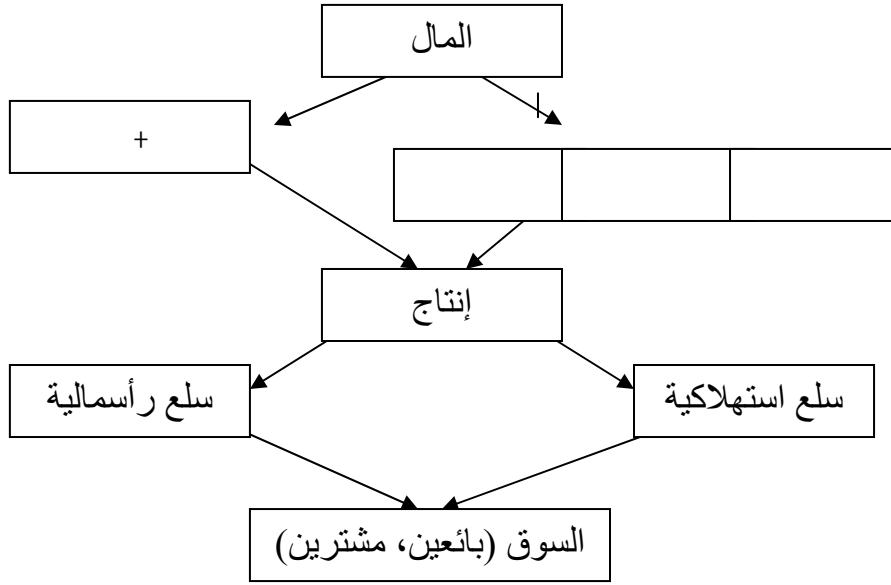
(3)



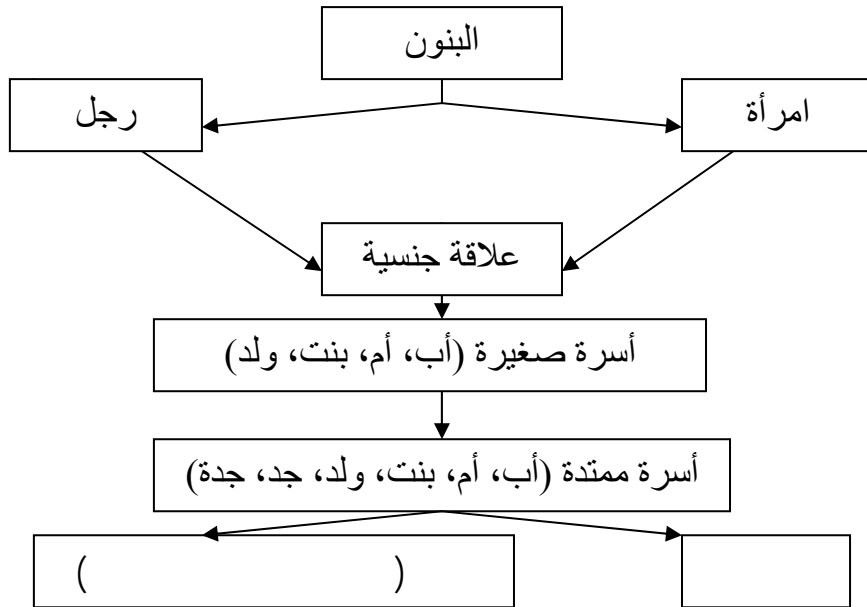
(4)



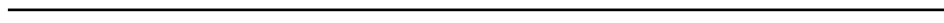
(5)



(6)



:



:

.1

" "

(6)

:

)

.(

" "

" "

.

.

.

.

. . .

.

. . .

.

.

.

.

.()

.3

:

()

.

.

.

.

)

:

(

)

..

.(

()

" :
.[7-4 :] "

" :
" [96 :] "
" [53 :] "

. [7 :]

*

:

...

- -

.

"

1"

"

3"

"

2"

4"

"

" :

1998

*

148 :

1984

1404

.149

.201 :

.109:

1

2

3

4

:

:

:

“ ”

:

:

...

:

:

..

:



:

:

...

"

"

:

:

:

.1

" "

" "

- -

.2

7

.3



...

.4

- -

.5

" :

8"

.6

9

1924

" 10

" "

" "

.22

8

:
. 1956/ 1375 -

-

:

:

" "
.139 75: 1983

9

.198:

10

:

11

"

:

.7

¹² (1896 - 1838) :

.

:

•

•

•

13

" :

14"

¹⁵(1905 - 1845) :

.

.23 -22: ..

11

:

12

.373-370 1996

:

13

.107 - 106:

:

-

14

1986

:

:

.26

405 - 399

15

16

" "

. 1883

" "

.

)

.¹⁷ (

1884 13 / 1301
 -
 1981 / 1401
 217 -216

15

16

- -

17

-

-

..

..

"

(269 :) ."

:

:

1898

3

1315

8

- 15 -

1905

" "

"

"

1905

18

()

()

...

. ()

1935

1898

19
...

- -
()

" "

20

1998 :

: .

19

.97-96

20

.4

21

"

:

1908

:

.36 1980

:

21

23

22

.

()

()

.

...

.30
.29-28

22
23

"

24"

.

-

-

...

.25(

)

.287 - 286

9 :

24

33

26

25

.

...

:

.

:

.

:

" "

" " " "

.

:

..

.

:

-

()-

-

-

" :-

-

26"

:

.

.

" :

27

28"

"

29"

:

.

" :

"

"

30"

.348	13	27
.7	17	28
.48		29
.287-286	4 - 9	30

:

" 31

"

.

:

.

:

:

:

.1

"

32

33"

.

:

1977

:

31

32

.1998

33

34

" " : " "

35" :
... ..

: **.2**

36

: 34
.1981 35
.373/8 36

:
.
1367 - - .

" :

"

"

37"

"

"

" :

38"

37

.17

.10

38

.

:

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

:

.3

:

"

39"

(92 :) (

) :

) :

-

-

(159 :) (

) :

(59 :) (

" :

40"

"

:

:

:

:

:

:

:

41"

.

.156

...

.12

.766 - 23

.13

39

40

41

⁴²(150 - 80)
- 150)

⁴³(179 - 95)
⁴⁵(241 - 164)

⁴⁴(204

„ 46

47“

- -

: 72972 13

 42

.454 - 213 43

- 454 : 56 2 - 52 1 44

. 1979 2 : - -12 - 11 45

.2317 423 - 412 4 46

: 173 264 175

.173 1988 47

:

48

49():

51

50

):

52

):

53(

54 (

":

65

48

.494 1996 : 7152

- 206 2 : -" " : -" " 49

-717 207

324 1 " " -" " -

436

676

631

50

. 1990

324 (01)

51

):

52

126 1

(

.1599

1220-1219 3 "

"

52

" " " "

53

662 178 1

54

664

55"

:

"

"

" "

4 3

"

56"

﴿

) : 57

﴾ :

(159 :)

) : 59

58(

60(

" :

61

.16

55

:

56

:

57

.3542 : .260:ص"

"

50

.1732 : 1358 3

58

59

.8426 600-599

.39 : 93 1

—

60

:

61

. 1956 2

62

:

.4



(159 :)

63

64"

" :

:

"

- -

.23

62

.16

63

792 -

64

"

":

"

:

:

16

):

.66 65(

.

:

- -

:

.

.

438 10 " "

65

.6011

.238 6

66

:

.

.

.

.

.

.

.

.

.

.

.

.

.

...

.

.

.

:

68

1923

69

...

1926

70

:

.

:

.

(1946 / 1366)

(1869 / 1286)

68

.41-40 1970

:
.436 -435

:

69

70

:

71 .

:

.

:

.

:

:

72"

:

"

73

74"

"

"

"

75

.

.32

72

.204

73

74

:

. 1949 3

. 1983

:

4-3

75

-

-

.

:

:

.

.⁷⁶ 1908

1326

:

.32

.15-14

.

⁷⁶

77

.

" :

78"

.

:

:

.

:

:

:

.247 - 246

.97

77

78

79

" () :

" ()

80

" "

...

...

...

.

.99-98

79

80

.37 1972

- -

81

.

...

82

.

:

1917

"

"

.238-231 133

.51 38

81

82

.

-

-

83

:

:

*

.

.

"

"

"

(1111/ 505)

"

.

.

.

.

*

.

.

- - (:)

.

.

-

-

.(11 :)

:

-

-

.

" "

" " " "

" "

.

.

.

:

:

.

.

-

-

.

) () -) - ((

" : " (55:) "
 " (162 :) "
 " (69 :) "
 .(45 :) "

1" " " "

- -

- " " -

: ()

-

.

-

.

-

-

()

.

:

()

()

:

:

:

"

"

"

"

"

"

.

:

.

.

:

"

1963

1960 "

"

1972

. 1999

1981

-

-

.

.

"

"

1956

1977

1983

1984

1988

()

.

(1999-1988)

)

(

.

:

-

- ()

.

()

.

:

()

.

() ()

.

) ()
(

()
()

-

-
()

-

-

.

-

-

.

()

.

.

"

"

(Conceptual)

()

()

()

(process)

-

-

()

()

:

.

.

-

-

()

.

.

- -

.

-

-

.

.

.

.

.

.

.

:

:

()

()

()

:

:

:

- - -

:

. ...

:

()

.

- -

.

()

- () - ()

()

:

:

.

()

.

- -

.

" "

.

-

-

.

:

.

-
.
-
"
"
-
"
"
"
"
"
"

"

"

"

"

-

-

.

()

-
- (2000)
-

(1998) -
-

:

.

.

-

-

)

.

(

.

()

()

-

-

()

.

()

()

()

-

-

.

()

.

()

()

.

*

" " " "

" "

:

.

- -

:

/

*

:

“ ” “ ”

.

:

.

:

.

:

-

" " " " " " 1" " " " " " " " "

" " " " " " " " " " " " "

" " " " " :
! " " " " "
" "

" " " :
" "

" " " "
" "

" "

- -

-

" "

.

.

" "

“ ” “ ”

“ ” “ ” “ ”

:

“ ”

“ ” “ ” “ ”

.

“ ” “ ” “ ” “ ”

“ ”

“ ” “ ” “ ” “ ”

!

“ ” “ ”

“ ”

“ ”

“ ”

“ ”

.

!

" " " "

3

4

."

":

3

4

!

:

.

:

.

.

.

5" "

- -

- -

"

"

:

KÜNG, Hans: *Projet d'éthique planétaire, La paix mondiale par la paix entre les religions* ⁵

.

6

:

-

-

-

-

.

.

(134 :) "

" :

6

:

" " " " "

" "

" "

-

-

" "

" "

" "

.

:

7" "

" : 7

.(111 :)"

.(2 :)" "

:

" "

.

.

:

.

.

.

" "

:

8" "

:

() :

" " ; " " " "

9

" " " "

.13 : { } : 8

.8 5 : { } : 9

=)

" "

" "

()

.(=)

(

-

-

" "

" "

!

:

-

-

.

"

"

"

" "

" :

.

"

"

:

"

"

11

:

{ } 198 : {

} 20 : { } 28 :
.10 : {

.

.

.

.

" :

" " "

" :

" " "

.

:

" " " "

.

.

*

"

"

1993

1995

..

" "

.

.

..

.

.

.

.

*

"

- -

1"

" "

" "

:

"

"

"

" -

" -

" -

" -

" -

" -

2001
() . 560

1

:

2" " ;
"
" : "
" "
" "
3 " " " " " "
"

1965
1970

" : " 1975

1975

1993 2
() . 1995 3
: . 1995.. 153-152-151

75

..

" :

"

1994

1984

"

"

"

"

1985

..

)

..

.

.

.

:

"

"

1999

.

.

-

-

:

(30)

.

.

.

.

.

.

- .

.

.

-

-

"

"

"

"

- - ()

"

..

:()

"

.

:

"

" "

"

"

"

"

" "

" "

.

.

.

:

:

"

"

..

"

"

"
.

"

.

.

)

(

"
.

.

"
.

" "

"

..

" "

"

.

"

.

.

"

"

-

-

"

(/)

"

..(/) (/) (/)

"

"

..
" "

" "

" "

"

"

"

"

.() ()

:

:

:

"

"

"

()

/

()
" .
"

" " " .
" / " " " " " .
"

" : :

()
" .
"

(" ")

(..)

(..)

.
.
.

"

" "

.

.

:

-

.

-

.

-

.

.

"

"

)

"

"

"

"

...

.

:

.

(/) (/) (/) (/) :

..(/) (/) (/)

.

.

.

" "

-

.

"

"

-

"

"

"

"

"

.

"

"

"

"
..

..

.

.

"

"

"

"

"

"

..

..

.

"

"

.

“ ” ” ” ” ”

“ ”

“ ”

“ ” ” ”

“ ” ” ”

“ ” ” ”

“ ” ” ”

“ ”

“ ” ” ”

“ ” ” ”

“ ” ” ”

“ ” ” ”

:

%5

.(

" "

.()

" " "

...

"

...

" " "

" :

"

" :

"

"

.

"

(19)

" "

(19)

"
...

.

.

..

.

"

"

:

:

..

"

"

:

:

..

"

"

:

:

..

"

"

:

:

..()

"

:

"

:

..

"

"

:

:

..

"

" :

..

"

" :

()

2001 :1
.(240)

260) 2001 :2
.(

. 2000

:

.3

:3 562 :2 320 :1) 2001 .() :
.(310 :4 404

.4

.(316) 2001

" " " 1923

.5

208) 2001 : . . (

180) 2001 :6
.(

2001 :7
:(154)

(248) 2001 .

9. *Histoire Coloniale et Immigration*. By Eric Savareze. Paris: Seguir 2001,pp(213pages)

()

" "

1830

.1962

10. *Propaganda and the Public Mind*. Noam Chomsky. Boston: South End Press, 2001 (252 pages)

" "

11. *Religion on the Rise: Islam in the Third Millennium*. Murad W. Hofmann. Beltsville, MD: Amana Publication, 2001. (248 Pages)

12. *Forensic Psychiatry in Islamic Jurisprudence*. Kutaiba S. Chaleby. Herndon, VA: The International Institute of Islamic Thought, 2001. (189 pages)

13. *The Cross and the Crescent: An Interfaith Dialogue between Christianity and Islam*. By Gerald F. Dirks. Beltsville, MD: Amana Publication, 2001 (260 pages)

14. *Women In Islam: The Western Experience*. By Anne Sofie Roald.
London: Routledge, 2001. (340pages)

" : "

-

"

"

.2001

.

"

"

"

"

.

.

-

.

-

.

/

) :

2001 31 29

(

- -

:

16

-

-

"

"

"

"

.

.

"

"

.

.

"

"

.

"

"

:

2001 12-11

*

(The Qur'an: Text, " : " .Translation and Interpretation)

.

:

(community of scholars of Qur'an studies)

.2003

)

(

NotreDame

" "

"

Stephan

(German-Orient Institute

) Dähne

" "

(equivalence of contexts)

" "

() Aisha Geissenger

)

(

(
)

(1981-1908)

(HAMKA) " " " "

() () () ()

.(relevance-based explanation)

(communicative role)

(semantic and structural perspectives)

.(applied semantics)

(translation- "

"

resistant)

() Paolo Branca

) M.J. Yahaghi

(

:

()

()

()

()

()

Neal

Robinson

120-109

(the last evening

supper)

Anthony H. Johns

()

() Y.S. Dutton

)

(

()

() Sebastian Günther

" "

Declan

(Durham) O'Sullivan

:

-

-

-

-

-

-

"

"

.

"

"

/

*

"

()

"

-22

. 2001

8-7

/

1422

23

.

.

*

- -

.

.

.

:

:

.

.

:

.

.

:

()

.

.

.

:

.1

.

.2

.

.3

.

.4

.

.5

.

.6

.

.7

.

.8

.

samy_amz@hotmail.com

." :
" "
" _" " _"
" "

1

:

"

2"

(.) .4

.198

1

2

)

38

"

"

(

"

"

-

-

:

"

200
17"

1961 / 1380

(1981)

247

: 1401 :1

504 1983 :1

377

:

)()

1.5 (

1377 / 779 - 1310 / 710)

» «

»: . : (

(208 / 2 :) . «

.1524 / 2

:

15

16

17

1

/ 286 -)

(904 / 291 -)
₂
 .

(899

³(962 / 351)

4"

"

"

"

"

"

(:) (:) : 1

:(989 / 379 - 928 / 316)

()

" " " : . ()

(82 / 6 : 332 : 329 / 5 :)

.374 / 4 : : ()

" : 1108 : 1107 / 2 : : 2

190 1974 / 1394 / 3

" : 198 / 9 81 4

.(418 / 16) " " : "

.

:

:

" " " " " "

" " " " " "

- - " "

10 / 4

"

" " " " " "

5" " " " "

" " " " " "

6" . . .

" " " " " "

2 -1 " "

.372 / 4 5
6

7u
..

()
 () ()
 () ()
 () ()
 ()
 - -

" " (1973 / 1392)
 .
 414 (50)

8u " " "

: () 1954 / 1373
 9

.418 / 16 7
 .17 :12 8
 .296 : 9
 - 438
 / 2 1955 :1936 .635 :598
 / 8) ... : (11988) 114
 .(98 :97 / 2) ." 1919

1 " "

: ! :
2!

" " "

3

...

4" " " " ;
(233 -) () " "

- -

- 233

1
869/ 255 780/ 163
200 .

.165 : 2
() () () 3

.25 :24 / 1 " " 4
.165 .

5

:
 : : :
 : : :

6

7

-
 -
 -
 -
 .()

()

)

/ 1 " / " : 209 :207 / 4 : : 5
 : : : [] 27 : [] 24
 : : (2) 208 / 4 : 6
 . [] 25 : [] 24 / 1 " / " :
 .156 :155 / 5 : 7

:

)

(

(...

.

-

-

.

:

.

8

.

9

.

:

10

.

"

"

(

)

4 508 499 478 477 / 3

:

8

... 20 /

[] 29 : [] 28 / 1

:

9

[] 24 : [] 18 / 1

10

) 399 / 6 : 413 / 5

:

:

(

- - " ;

11"
 " 12

13"
 14
 :

15"

 / 711 -) ¹⁶(1231 / 629-)

	.13 :12 / 6	11
(.) .112 :111 / 3	: :	12
	[] 21 : [] 20 / 1 :	13
	.18 :17 / 6 [] 20 / 1 :	14
	.6 :5 / 7 :	15
		16
.696 / 1	: :	

17" " (1212 / 608-) (1311
 " " () - -
 1969 / 1389 1965 / 1384

1325 :1323

- 1949

. 1950

" " 17
 : 188 / 2 : :
 .451 / 3 : 696 / 1

18

- -

19

20

www.alwaraq.com

()

:

:5 / 6 156 :155 / 5 209 :207 / 4 7 / 3 38 :37 25 11 :10 / 1 : -

.5 / 7 27 16 13 :12 9

.196 / 4 : -

.7 :6 : -

.696 / 1 : -

.2 951 / 3 : -

.74 :73 / 1 : -

) (2) 51 :14 / 1 " / " : -

.4 / 4 (

.81 64 : -

:()

18

546 / 5

17 :15 / 2

19

:

20

) 32 / 2 - :12 / 2

) 205 / 2 (

!

) 12 10 / 2 ... (

. ... (

) 114 :113 / 2 (!

.(32 / 8) 131 / 2 (236 / 5) 207 / 1	:	-
106 96 61 4 60 / 1 (.)	:	-
:111 108 :107 / 3 ²¹ 2 107 / 3 264 245 244 243 155 130 114 2		.112
	.109	:
.12 / 1 "	"	:
."	":	.
		:
	.54 :20 / 14	:
	.501 1931	:
.1931	:Bouvat, L.	-
	.628 / 29	:
.213 212 / (69) 1991 / 11	:()	-

: (1981 - 1401)

-
-
-
-
-
-
-

International Institute of Islamic Thought
P.O. Box: 669
Herndon, VA 20170, USA
Phone (1-703) 471 1133 / Fax: (1-703) 471 3922
URL: <http://www.iiit.org> / E-mail: iiit@iiit.org

المعهد العالمي للفكر الإسلامي

مؤسسة فكرية إسلامية ثقافية مستقلة أنشئت في الولايات المتحدة في مطلع القرن الخامس عشر الهجري (١٤٠١هـ/١٩٨١م) لتعمل على:

- توفير الرؤية الإسلامية الشاملة، في تأصيل قضايا الإسلام الكلية وتوضيحها، وربط الجزئيات والفروع بالكليات والمقاصد والغايات الإسلامية العامة.
 - استعادة الهوية الفكرية والثقافية والحضارية للأمة الإسلامية، من خلال جهود إسلامية العلوم الإنسانية والاجتماعية، ومعالجة قضايا الفكر الإسلامي.
 - إصلاح مناهج الفكر الإسلامي المعاصر، لتمكين الأمة من استئناف حياتها الإسلامية ودورها في توجيه مسيرة الحضارة الإنسانية وترشيدها وربطها بقيم الإسلام وغاياته.
 - ويستعين المعهد لتحقيق أهدافه بوسائل عديدة منها:
 - عقد المؤتمرات والندوات العلمية والفكرية المتخصصة.
 - دعم جهود العلماء والباحثين في الجامعات ومراكز البحث العلمي ونشر النتائج العلمي المتميز.
 - توجيه الدراسات العلمية والأكاديمية لخدمة قضايا الفكر والمعرفة.
- وللمعهد مكاتب وفروع في عدد من العواصم العربية والإسلامية وغيرها يمارس من خلالها أنشطته المختلفة، كما أن له اتفاقيات للتعاون العلمي المشترك مع عدد من الجامعات العربية والإسلامية والغربية وغيرها في مختلف أنحاء العالم.

The International Institute of Islamic Thought

.Grove Street, 2nd Floor, Herndon 500

Virginia 20170 USA

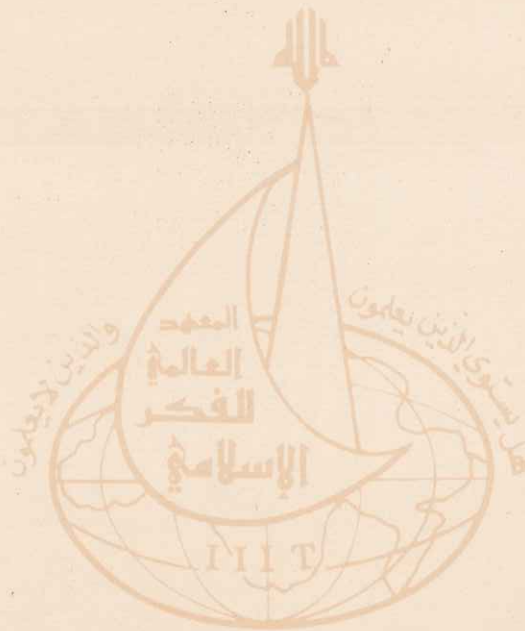
Tel: 1-703-471 1133

Fax: 1-703-471 3922

URL: <http://www.iiit.org> - Email: iiit@iiit.org

Islāmīyat al Ma‘rifah

A Refereed Arabic Quarterly
Published by the International Institute of Islamic Thought



١٤٠١هـ - ١٩٨١م
1401AH—1981AC