

الأسلامية المعرفية

مجلة فكرية فصلية محكمة تصدرها المعهد العالمي للفكر الإسلامي

بحوث ودراسات

فتحى حسن ملكاوي
أحسن لحسانة
عادل الشيخ عبد الله

- التفكير المنهجي وضرورته
- مداخل منهجية في مفهوم الحاكمية
- علوم العربية ومنهج الجمع بين القراءتين

رأي وحوار

عبد الحميد أبو سليمان
عبد الحميد الإدريسي

- الإنسان بين شريعتين
- في نقد مقولة "أهل الرأي وأهل الحديث"

قراءات ومراجعات

تقارير

ندوات ومؤتمرات قادمة

بسم الله الرحمن الرحيم

هوية المجلة وأهدافها

إسلامية المعرفة منبر مفتوح لتحاوّر العقول وتناظر الأفكار والآراء بهدف إلى:

■ إعادة صياغة المعرفة الإنسانية وفق الرؤية الكونية التوحيدية من خلال الجمع بين القراءتين: قراءة الوحي وقراءة الكون.

■ الإصلاح المنهجي للفكر الإسلامي، وإعطاء الاجتهاد مفهومه الشامل بوصفه يمثل التفاعل المستمر للعقل المسلم مع الوحي الإلهي؛ سعياً لتحقيق مقاصده وأحكامه وتوجيهاته فكرياً وسلوكياً ونظماً ومؤسسات، في إطار الأوضاع الاجتماعية والتاريخية المتغيرة.

■ العمل على تطوير وبلورة البديل المعرفي الإسلامي في العلوم الإنسانية والاجتماعية، على أساس من التمثيل المنهجي للرؤية الكونية التوحيدية والقيم الأساسية والمقاصد العليا للإسلام من ناحية، والتمثل العلمي النقدي لمعطيات الخبرة العلمية والعملية الإنسانية في عمومها وشمولها من ناحية أخرى.

وتسعى المجلة إلى تحقيق هذه الغايات والمقاصد الكبرى من خلال التركيز على المحاور الرئيسية

التالية:

■ قضايا المعرفة: وما يتعلق بها من رؤية كلية ومنهجية في التفكير والبحث.

■ منهجية التعامل مع القرآن الكريم بوصفه أساس المرجعية الإسلامية، ومع السنة النبوية بوصفها بياناً لأحكامه وتوجيهاته.

■ منهجية التعامل مع التراث الإسلامي بوصفه تجسيداً للخبرة التاريخية للأمم، يعكس تفاعل العقل المسلم مع نصوص الوحي لتنزيل قيمه وتحقيق مقاصده في السياق التاريخي والاجتماعي.

■ منهجية التعامل مع التراث الإنساني عموماً، والتراث الغربي خصوصاً، تعاملًا علمياً ونقدياً يستوعب حكمته وإيجابياته، ويتجاوز قصوره وسلبياته.

2002/ 1423

	:
.....	:
-	
961-647 361 :	/

5

15

55

95

123

149

"

"

157

171

181

189

195

199

212

217

223

227

231

263

:

2002/ 1423

2002/ 1423

Vol. VII

No. 28

Spring 1423 AH / 2002 AC

!

" "

2001 ()

- -

()

!

The Day)

.(After

()

..

-

" (44 13 :) "

()

..

.

.

(!)

!

.

1973

..1991

1967

1979

1956

" :

(19 :) "

- -

- -

" :

.(186 :)".

" "

" .

(40-39 :) ."

.

.

.

.

.

()

()

" "

()

- -

- - -

:

()

- -

!!()

"

.

"

.

-

-

.

"

(35 :)".

*

.

.

.

-

-

.

.

*

.

()

:

"

" :

:

(48:)

" :

"

:

1

1

.383

2

498

1987

211

6

":

:

.

:

"

()

:

2"

.

.

- -

:

:

:

.

.

Methodism

.

3

Methodists

.

.

:

:

2

.3 1 1995 .

:

.

2000 3

:

.

.

3

.849

:

.

.

...

:

-

.

:

:

()

:

4

:

"

Methodology

"

"

"

"

5"

"

"

(...)

...

(

)

4

5

Agnes, M. & Guralnik, D. (Eds) *Webster's New World College Dictionary*. 4th. Ed. Foster City, CA. Webster's New World, 2001, P.906.

Abate, Frank (Ed.) *DK Illustrated Oxford Dictionary*, New York: Oxford University Press. 1998, p. 515.

Method

Methodology

6

.

.

:

7

8

.

6

.47-33 1991 1 1

. 1979

7

. 1984

8

(Methodology)

9

" "

" .

" "

" "

10

" "

11

...

....

.5 1963

:

9

.5

:

10

.47-46

11

:

.

.

.
12

.

.

.

.

.

”

” ”

:

.

:

.

12

.15 2000

13^u
..

14^u "

15

" "

: .8 1996

: . 13
.11 14
.29 15

16

()

.10 1996

() .
: .1989

16

17

"

"

18

"

"

"

2000 . : .2

.23-9

1967

17

18

"

"

1972

19"

- -

20

21

22"

"

"

23"

"

"

24

"

"

19

. 1998

17-12

/

:

.4

20

:

. 1993

:

2

21

:

. 1992

22

:

23

:

. 1999 2

24

:

:

.7 1995 2

“

”

“

25”

..

“

..

“

”

..

“

”

..

26”

27

“

—

:

25

:

.6-5 : 1998 .

26

:

.27-23 1990 1

:

27

18

.88-53 1999

28" ..

" ..

29"

..

"

.

30"

-9 1999 : . : . 28
1992 : . . .15 29
.() . .7 30
.2000 :

"

.

"

"

—

31"

"

"

"

32"

..

" " ..
" .

"

"

"

"

33 "

—

—

"

"

14

.10-9

1997

3

:

:

.56-55

1990

-

.190

1994

31

32

33

"
34"
..

"

- - .

..

35"
..

36" " " "
:

"

546-531 1985 : .109-85 1996 34
: " " : 35
: .74 63 1997 36

"

"

"

"

"

"

"

37

"

"

:

38

.76-75

37

.6-5

...

38

.39

.1

1999

39

.71-39 :

40

41

4 (3) -
" : 283 -282

.284 -279 1315 10 40

...

" ...

41

42

.2

.

:

.3

..

- -

()

.

.

.

.

..

.

.

43

44

“ ” “ ” “ ” “ ” “ ”

.12 1997 : .
41 11 .

.14-4 2002 43
44

• • •

•

•

45

•

•

46

•

45

. 1982

: " :

•

46

Al-Faruqi, Ismail. *Islamization of Knowledge: Problems, Principles and Prospectives*. In: *Islam: Source and Purpose of Knowledge*. (Proceedings of Selected Papers of the Second Conference on Islamization of Knowledge, Pakistan, 1982.) Herndon, VA: IIIT, 1988, pp. 15-63.

47

:

:

Ibid., p.33

48

49

48

Ibid., p.35.

49

Ibid., p.38-52.

) 1993

AbuSulayman, A. *Towards an Islamic Theory of International Relations: New Directions for Methodology and Thought*. Herndon: IIIT, 2nd Ed., 1993, PP 64-96.

51

52

53

51

Safi, Louay. *The Foundation of Knowledge: A Comparative Study in Islamic and Western Methods of Inquiry*. Kuala Lumpur, Malaysia: International Islamic University and the International Institute of Islamic Thought. 1996.

52

Ibid., p. 5.

54

*

" :

"
" :
"!

" :

"

53

Ibid., p. 192.
-19 1994

54

.20

*

" : .

..

" .

" : .

-

" .

-

55 .

"

"

56

()

.73-59 1996 (2)1

55

.

..

..

56 .

57 .

"

58"

.

.

. : : .243-203 2 1992 1 . : : 56
) .1999 : . (: . 9 57
.99 58

"

59"

60

"

.103

59

60

.18-6 2000 5 4

61

62

63

26

.107 1995

.135-99 2001

61

62

63

Rahman, Fazlur. Islamization of Knowledge: A Response. *American Journal of Islamic Social Sciences* AJISS, 5(1) 1988. p. 3-11.

.

.

“ ”

.

64

.

“

”

”

”

..

64

.85-55 1

.

" :

" .

"

..

" .

"

..

65"

.

66

”

()

()

”

”

..

.(48 :)"

!

(14-13) ."

.

.

:

/

/

..

.

) ()

.(

()

.()

.()!

.

-

-

.

.

.

"

"

"

"

-

-

!

!

:

1: (. . .)

2.

():

1403

.56

98 4 1983

.145-140 12 1990 1410 1

252 8 (.)

1958 1378

.76

.126= = 1961 1381

.193 1993 1414

.126

2

3.

: (. .)

.

. . . :
(. .)

4.

()

5.

1	1979	1399	2	:	.	.	3
				.253	8	.	.419
							4
				.61	1986	1406	2
	.8	1991		:	.	.	5

6

7

(. .)

:

:

" :

(48 :) "

8

" :

:

(1 :) "

9

" :

:

(14 :) "

6

.57 1995

7

.142 1985 5

1405

57

8

.73 13 1984

.171 4 1987 1407 3

.180 11

9

" : :

10 . (20 :) "

" " : : (83 :)

11" .

" : : (58 :) "

" " : : (14 :)

(34 :) " 12 .

13 .

" : : (40 :) "

14

" : : (41 :) "

15 .

.323	4	.	.	10
.86	11	.	.	11
.397	3	.	.	12
:	:	:	:	13
.437	3	.	.	14
.471	2	.	.	14
.535	2	.	.	15

(5 :) "

" : :

:

" :

" : 16 : (60 :) "
(16 :) "

" :

(188 :) "

17

(43 :) "

" :

:

(. .)

18

.157 4 . : 16

.312 1 . 17

18

11

.353 8 .

419

142

: 19 .

... : 20 .

: .

:
21 .

(. .)

()

.26	1	1981	1401	:	.	.	.	19
1401	2			:	.	.	.	20
						.43	2 1981	
.160	5	.		:	.	.	.	21

.

:

.

:

.

.1

22

1941-1937

" "

"

23

24

"

"

"

"

"

"

.248	:		22
.229	1986	:	23
	105	:	24

25

:

..

26

:

:

27

:

" :

.142-141

25

.193

26

.251

:

27

"
.
"

" : (40 :)

. (3 :)

.(44 :) "

" :

28

. :

29 "

:
" :

" :

30 "

.257-256

28

.258

29

.259-258

30

.

:

.

.. " :

..

" : 31 "

32 "

" :

33

34 "

..

	.78	31
.33-31	.	32
.200-198	.	33
.131	.	34

.

.

35

" :

36 "

- - " : 37 "

38 "

" :

:

" :

: .200

.91

.91

.93

.31-29

35

36

37

38

" :
.(284 :) ."

" : .

:

.

39" ...

.

.

.130

39

" "

" "

" :

"

" "

.

... " :

40 "

" :

.36

40

41 "

" :

42"

.

.

.2

-

"

-

.35-34

41

.35

42

43 "

44 "

" :

...

45 "

" :

46 "

47

.26	1993	1413	16	:	.	.	43
		.179	.		.	.	44
			.10		.	.	45
					.10	.	46
					.10	.	47

48 .

:

" ; " "

" " 49 "

" ;

50 "

" ;

.101 .	48
.26 .	49
.36 .	50

" :

51 "

...

52 "

- - " :

-

53"

-

:

54 .

"

.888-887 2 1992 1412 17

.90 . 51
: . . 52
.888 2 . 53
.52 . 54

55 "

"
56 "

" :

- -

...

57 "

" :

58 "

.67	.	55
.86	.	56
.68	.	57
.118-119	.	58

59

60

.3

"

"

61

.7 1996

.135 .

59

.136 .

60

61

62 "

"

63 "

" :

" :

.(124:) "

.⁶⁴(75:) "

.7	.	62
.7	.	63
.9-8	.	64

65 .

66 .

.13-12 .
.13 .

65
66

67 .

68 .

:

69 .

:

70 .

:

.

.

.16	.	67
.17	.	68
.18	.	69
.18	.	70

:

"

.(92-91 :) "

.

"

71"

:

"

"

72
...

.23	.	71
.25	.	72

74 .

" 73 "

.

"

75 .

.

.

:

" 76 "

.

:

.25	.	73
.25	.	74
.25	.	75
.28-27	.	76

77 .

78 .

1919

" " "

" .

"

79 .

.28	.	77
.29	.	78
.31	.	79

:

:

:

:

80

81

..

..

:

()

.31

.32

80

81

) () (

:

.1

" "

" "

" "

:

.

.

.

.2

:

:

" :

82"

.

:

:

" :

" :

83"

.63

.

:

.

.

82

1985

:

.

83

.410

∴ ∴

∴ ∴ 84 ∴
85 ∴

∴ ∴
∴

.134 1971
∴

∴ ∴ 84
∴ 85
.70 1 9 1986

.3

:

:(86)

) :() (

24-21 " 1370 " 15-12 " : . 1951
 :
 .371 : .

()

87 "

:

" :

869 : .5114 : 149 3 87
35 2
5115 :

88 "

"

" :

(35 :)

89

:

" : (6 :) "

"

(30:) "

13

"

"

88

2

: .

.28 1998 4

89

.72 1993 1413

:

:

.197

:

90

":

91 "

()

.

":

.(53 :) ."

:

4 : .
.294 10 1967

.12 1993
: . 91

92 .

93 .

94 .

95 .

96 .

.250 .

			92
		.342	1993
			93
			94
	89	4	
	89	4	95
	89	4	96

"

..

97 "

"

98 "

"

.116

:

97

98

.5 1985 2

99

.

.

.

“ ”

100”

99

10 1996

100

.22

"

:

 (\quad)
 (\quad) (\quad)

*

1 ()

.(3-1 :) "

:

:

()

() "

4"

*

1

.53 1995 / 1415
.54

2

3

4

.31 2000 98

"

5"

()

6

.1997

(12)

.54

5

6

⁷()

) ()

.() ("

:

8"

.(1 :)"

"

:

"

":

...

...

...

..

9"

"

:

"

"

10"

.(15 :)

.33 3)

: (

:

9

10

. 17 2 1968

" :

()

" :

11"

12"

"

13"

(40)

(69)

.32

11

: (

)

12

. 1977

"

13

.22

1998 / 2 / 7

()

:

.

:

.

:

()

.

.

:

:

- -

.

:

14

.

:

.

.

·

·

·

·

·

·

·

·

·

·

·

·

·

·

·

·

15

·

15

· 1986

:

.applied linguistics

16"

17"

(.) (.) .26 1990 : 16
: 17
.7 1986

18()
)
 :) 21() 20()
 23() 22(
 24

"
 ()

25 "

Blomfield, Leonard. **Langugage**. Chicago. University of Chicago Press. 18

Nida, E.A. **Morphology**, Ann Arbor: University of Michigan Press. 1949. 19

Desaussure, Ferdinand. **Course in General Linguistics**, Mc Graw-Hill, 1965. 20

.1973 () . 21

: () : . 22

. 1950 : () . 1951 23

.80 . 24

. 25

.
 .
 :
 "
 "

²⁶.(215)

" " " " " " " " " "
 "(216) " "
 - (175)
 " " - ()
 :
 .
 .
)
 (()
 ()
semantic field

" :

27"

:

28

.(395)

"

12/ 8

. 1986

:

"

" .

27

28

. 1997/

(31 :) "

29

(392)

"

30"

" :
31"

1878

.62 1 1981

:

.9 1997

29

30

31

." (22 :)"

.(39 38 :)"

.(1 :)"

.(37 :)"

.(8 7 :)"

.(7 :)"

.(9 :)"

.(29 :)"

*

.(72 71 :)"

" ●
" ●
.... " ●
" ●
" ●
" ●
" ●
... " ●
" ●

32

:()

":

9 7
33"

:

●

●

●

●

.828 3 .411 14 32
33

34



35

)

.(

!

482

1413

"

34

"

35

:

.1994

36

:

:

:

:

:

:

.

"

.(5 :)"

"

.(42 :)"

"

.(16 :)"

:

-

.

.

-

.

:

:

.

.

.

.

.

.

.

.

.

.

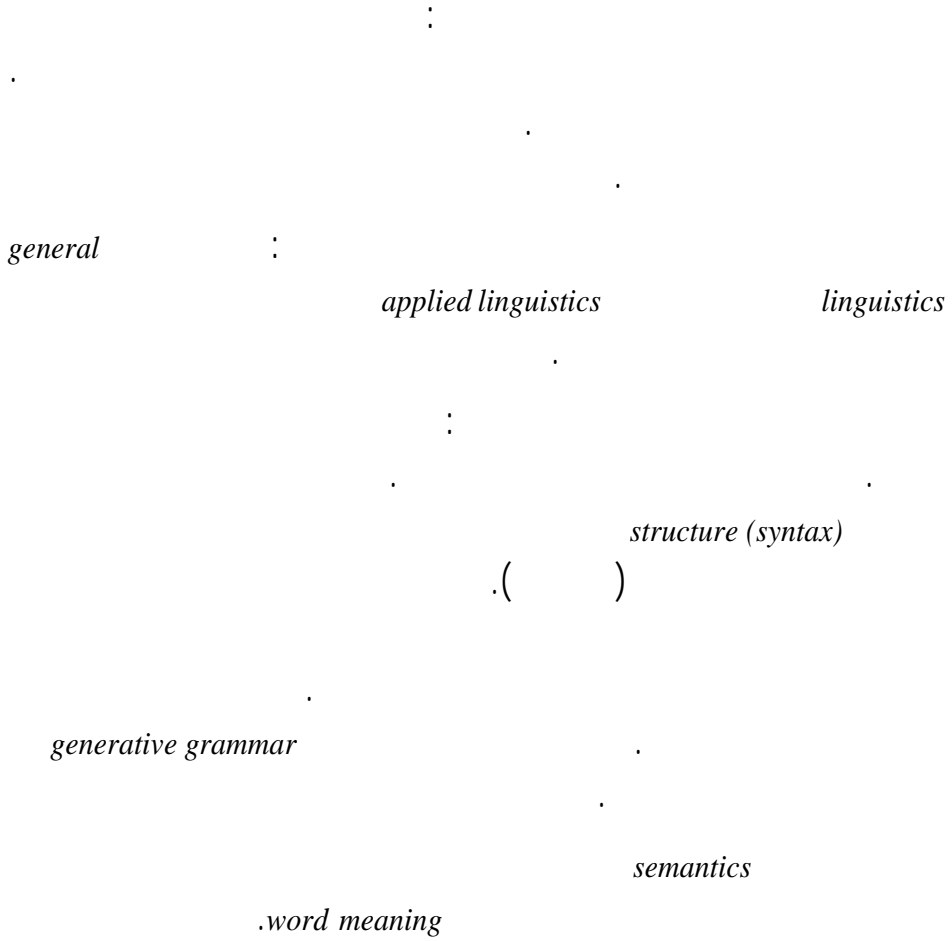
.

.

.

.

.



historical linguistics

.() :

.

:

Computational Linguistics

37

.() (

.

:

.general linguistics



. Introduction to Computational Linguistic



.Programming language



.Artificial Intelligence



: ●

38

39

- -

.Computer Assisted Arabic Programme

38

39

<http://www.fcu.eun.eg/www/universities/html/azhar.html>

·
· :
·

·
- · -
·

· - -
·
· 40
" ·

41"

40

: ()

41

.33 1961

(377)

" (374)

42"

(1195-1119)

" "

" "

"

"
43

44

: () .

.181|2 1

42

:

:

43

. 1988

"

:

44

. 1998 / 2 / 7

"

45"

.

.

.

:

.

"

.

:

()

46"

.....

.

.

.

.

.

(

:

)

45

.12

1991

:

.12

46

" 1994

47"

"

48"

"

47

.15 1995

.436 435

48

49"

50

51

52"

:

:

"			"	49
		.1977		
			.97 - 94	50
.181	1	1987		51
.436		1961		52

53

"

" : 54"

)." :
: 2001 21

" 53

<http://iiit.org/Ar/conferences/QuranicArabic.htm>

.1054

54



()

55"

"

56"

.1097

55

:

"

"

56

.1097

1986

*

(31:) "

"

- -
1

-

-

-

-

/

_____*

1

()



:

- - - -

- -

.

.

.

-

-

" :

*

(32-30 :) "

" "

" :

*

- ²(76-71 :) "

-

.

.

-

-

.

.(13-12 :) :

²



.

.

.

3(

):

*

"

*



(: - 22) .

- -

.

" "

"

"

"

"

"

4

(53-52 :) "

" " " "

2

.173-166

1998

4

" "

!!

.

" "

.

.

.

.

.

.

.

.

-

-

-

-

.

-

-

.

.

"

"

⁵.(12 :)

"

⁶.(221 :)"

-

-

.

7

.

.(33 :) (15-14 :) (61 :) :	⁵
.(12 :) (35 :) (257 :) :	⁶
.(43-39 :) (65-62 :) :	⁷

" 8 (24:) "

"

⁹.(5:) "

¹⁰.(9:) "

) :

: (

-
-
-

- -

.(52:) (8:) (257:) :	8
.(16-15:) (6-5:) (16:) :	9
.(193:) (102:) (85:) (29:) :	10

) " () ()
 " " (14 :
 .(40:) "

" :
 12.(2 :) "

- -

" " 13.(14-13 :)

-29 :) (91 :) (47-40 :) (6-3 :) (6 :) : 12
 :) (47-38 :) (68 :) (32 :) (15-14 :) (9 :) (35
 .(53 :) (46 :) (16-15 :) (7-1
 .(30-27 :) : 13

.

"
.

"

14

14

=

" :



.

- -

.

.



=

- (9-7 :) "

:

-

"

(83-82 :) "

.

"

"

" (53 :) "

.(20:)

- -

.

- -

- -

-

-

" :

(8 :) "

- -

.

nationalism

power politics

- -

-

-

.

.

-

-

-

-

... "

... " (179 :) "
(12 :) "

:

"

.¹⁵(178-175 :)"

-

-

.

.

-

-

.

:) (12-7 :) (30-29 :) (14-12 :) (44-43 :) : ¹⁵
(24-23 :) (76-75 :) (59-58 :) (178 :) (20

¹⁶.(148 :) "

"

"

"

¹⁷.(77 :)

.

-

-

(172 :) (35 :) (30 :) (215 :) (20 :) : ¹⁶

-20 :) (33 :) (33-32 :) (33 :) (33-32 :) (114 :) ¹⁷

.(31 :) (73 :) (21



.

.

-

-
۱۳۹۳

.

-

-

Minor Specialization

“ ”

“ ”

“ ” :

.(260 :)

||

||

*

-

-

:

.

1

.

-

-

.

*

:

-

-

1

. 151 .2

. 75 .1985

141 .1960 .

71 .1971 :

.36-35 .1975 :

:

.70-69 2 2000

. 165 1976 :

.1985 . .:

.128-127

:

.294 223

157 150 1977

.170 167 1 /1968 :

:

:

.

.

:

- -

:

..

:

- -

!

:

...

- -

:

...

- -

:

-

-

!

..

-

-

..

-

-

()

- -

..

()

-

-

-

-

.

- -

:

- -

- -

:

2 ..

..

:

2

:

..

:

- -

..

()

" "

-

..

-



- -
 :
 ..
 ..
 !
 -
 !
 !

3

()

- -



3

..

:

"

4"

..

-

..

.

-

- 5"

"

:

-

..

"

"

639 2 1997
.128 4 .

:
:

4
5



- - " "

..

:

..

..

.

..

.

*

.

.

.

.

∴

.

∴

.

.

.

.

.

.

1999

(

—————)

.

1

[The main body of the page contains extremely faint and illegible text, likely bleed-through from the reverse side of the paper. The text is scattered across the page and cannot be transcribed accurately.]

" "

.

" :

2"

.

-

-

3"

.

.

"

.

.

.

.

.

.

.

.1998

:

2

3

.1999

:

" :

.(109 :) "

:

" :

4"

" :

5"

...

.303

4

.304

5

:
 - - " " " 6" .
 .
 - -
 .
 .
 .
 " " " 7" .
 .
 " " " 8" .
 ()

.208 6
 .167 7
 8

Berger, Arthur. *Cultural Criticism: on Primer Key Concepts*, Thousand Oaks, CA: Sage Publications, Inc., p. 24-26.

	" "	"
9"		
	"	
	" :	10"
) :	
	11" (
" :		
12"		"
	13"	
	.64	9
		10
	14	1994
	.1	
330 2	.57 1 :	11
	.2298 4	12
	.14	13

" :

()

14"

)

(

....

() " :

!!

15

-

" :

.41 14
.136 15



)

-

(

:

.

.

.

16^u.

()

:

()

:

"

.

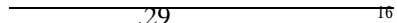
()

17^u.

!

.

.



" :

18"

()

" :

()

19.(

.(111 :) "

"

_____ 18

.67

.46

19

"

"

"

)

20"

(

)

" :

()

(

)

21"

()

"

22"

23"

()

"

.52-51

20

.45

21

.50

22

.51

23

“ :

....

24”

”

....

25"

..

.. (39 :) "

•
•

*

**

•

-

-

•
•

•

•

•

•

•

•

•

•

•

2001

*

**

(1995) "

" 1

"

" :

" :

"

444

()

() ()

()

Textbooks

:

.Research books

)

(

)

.(

()

()

.(2001 1998)

- 1856)

(1990- 1904)

Psychoanalysis

1895

:

(1939

1913

()

()

.(Freud, 1936)

(Skinner, 1953)

(1967 - 1905)

:

(1970 - 1908)

()

(Kelly,1969)

Maslow,)

(1986

(Transpersonal Psychology)

:

Sufi) (A.T.P)

(Sufi Psychology Association)

(Psychology

()

International Institute)

² (of Islamic Thought
(Spirituality)

()

)

Shafranske and Malony, 1990; Chandler et al, 1992; Lukens, 1992; and

(Hinterkopf, 1994

.(Cults)

)

³(43 :) (

:

:

:

()

International)

)

(Institute of Islamic Thought and Civilization
(The Muslim Association for the Advancement of Science)

²

³

.1982

1986

1977

:

:

1995

1996

1993

.2001

1998

:

:

:

:

:

.(Safi 1993)

.Badri (1996), Badri (1997), and Zafar (1996)

.

.

.

.

-
- .1996
 - .2001
 - .1993
 - .1986
 - .1995
 - .1977
 - .1982
 - .1996
 - .1998
 - Badri, M. *The AIDS Crisis: An Islamic Socio-cultural Perspective*. Kuala Lumpur, Malaysia: IIITC, (1997).
 - Chandler, C. Holden, J.M., and Kolander, C. Counseling for Spiritual Wellness: Theory and Practice. *Journal of Counseling and Development*, (1992), 71, 168-175.
 - Freud, S. *The Ego and the Mechanisms of Defense*. London: Hogarth Press, (1936).
 - Hinterkopf, E. *Integrating Spiritual Experiences in Counseling*. *Counseling and Values*, (1994), 38, 165-175.
 - Kelly, G. *Clinical Psychology and Personality*. New York: Wiley, (1969).
 - Khaleefa, O. The Imperialism Of Euro-American Psychology In A Non-Western Culture: An Attempt Towards An Ummatic Psychology. *The American Journal of Islamic Social Sciences*, (1997), 14, 44-69.
 - Lukens, L. Focusing: Another Way To Spirituality. *The Folio: A Journal for Focusing and Experiential Therapy*, (1992) 10, 65-72.
 - Maslow, A. *Towards a Psychology of Being*. New York: Van Nostrand, (1968).
 - Safi, L. The Quest For An Islamic Methodology: The Islamization Of Knowledge Project In Its Second Decade. *The American Journal of Islamic Social Sciences*, (1993) 10, 23-48.
 - Shafranske, E.P. and Malony, H.N. Clinical Psychologists' Religious And Spiritual Orientations And Their Practice Of Psychotherapy. *Psychotherapy*, (1990), 27, 231-241.
 - Skinner, B.F. *Science and Human Behavior*. New York: Free Press, (1953).
 - Zafar, I. *Teachers Training: The Islamic Perspective*. Islamabad, Pakistan: IIIT, (1996).

1. *What Did the Biblical Writers Know & When Did They Know? What Archeology can tell us about the Reality of Ancient Israel?* William G. Dever. Michigan: Wm. B. Eerdmans, 2001, 133 pages.

" :

"

2. *The Bible Unearthed: Archaeology's New Vision of Ancient Israel and The Origin of Its Sacred Texts.* Israel Finkelstein and Neil Asher Silberman. New York: The Free Press, 2001, 400 pages.

:()

" :

"
.

3. *Blinded By the Right: The Conscience of an Ex-Conservative*. By David Brock. New York: Crown Publishers, 2002, 336 pages.

" : "

4. *Many Globalizations: Cultural Diversity in the Contemporary World*. Edited By Peter Berger and Samuel Huntington. New York: Oxford University Press, 2002, 274 pages.

" : "

5. *Who Owns History: Rethinking the Past in a Changing World*. Eric Foner. New York: Hill and Wang, 2002, 234 pages

" : "

6. *Paths from Science Towards God: The End of all our Exploring.* Arthur Peacock. England: One world Publications, 2001, 198 pages.

" : "

7. *The Death of the West: How Mass Immigration, Depopulation and a Dying Faith Are Killing our Culture and Country.* By Patrick J. Buchanan. St. Martin's Press Inc., 320 pages.

: "

"

()

8. *The Qur'anic Phenomenon: An Essay of Theory on the Qu'ran*. Malik Bennabi. Translated and Annotated by Mohamed El-Taher El-Mesawi: Malaysia: Islamic Book Trust, 2001, 298 pages.

" " :

9. *What went wrong? Western Impact and Middle Eastern Response*. Bernard Lewis. New York: Oxford University Press, Inc., 2001, 192 pages.

" " " :

10. *The Muslim Jesus: Saying and Stories in Islamic Literature*. Edited and Translated By Tarif Khalidi. Cambridge: Harvard University Press, 2001, 245 pages.

" : " :

11. *The Paradox of American Power: Why the World's Only Superpower Can't Go It Alone.* Joseph S. Nye, Jr.. New York: Oxford University Press, Inc., 2002, 240 pages.

: " :
"

2001 11

12. *Unholy War: The Vatican's Role in the Rise of Modern Anti-Semitism.* David I. Kertzer. London: Macmillan, 2002, 355 pages.

" : " :

Holocaust

13. *Our Postmodern Future: Consequences of the Biotechnology Revolution*. By Francis Fukuyama. New York: Farrar, Straus and Giroux, 2002, 256 pages.

" : "

" "

.

.

2001

14. *Western Political Science in a Non-Western Context: Theories of Comparative Politics in the Arab Academia*. Nasr M. Arif. Lanham, MD: University Press of America, Inc., 2001, 105 pages.

: "

"

:

.

15. *The Hinges of Battle: How Chance and Incompetence Have Changed the Face of History*. Eric Durschmied. London: Hodder and Stoughton, 2002, 438 pages.

. : "

.

.

.

. : . .16

. 716 2000

.

. . .17

. 472 2002 :

:

2002

:

188

640 2001

:

(.4

) .

.18

:

:

.19

408 2002

:

.20

295 2002

:

∴

2002 7-6

*

”

”

(/)

. 2001 11

()

*

keynote

"

:

"

(

)

80 50

"

"

"

"

/

"

"

"

"

.

.

"

"

.

/

.

.

.

.

.2001

"

"

.Citibank HSBC

"

"2000-1999

) %3

15

(

"

"

)

(

()

*

www.hifip.harvard.edu

”

”

*

.

”

”

2002

(16-14)

1423

.

.

:

:

:

:

:

:

:

:

*

"

" :

" :

"

"

" :

"

" :

"

" :

" :

"

“ : ”

2002 () 30

/

- -

:

...

:

“ “ “ “
“ “ “ “

"

"

.

.

.

.

.

.

.

.

.()

.

"

.

"

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

“ : ”

“ : ”

2002 () 23

.

/

.

“ ”

“ ”

“ ”

:

”

”

●

●

●

●

●

% 60 1997 10500
 %40

2002 () 20

.

.

:

"

"

:

"

:

"

.

.

.

.

.

.

.

.

∴

.

∥

∥
.

.

.

.

.

50

”

”

”

”

"

"

1972

11

1999

(FAIR)

· · " "

·

1997

· " "

·

·

·

·

·

2002 23-22

.

:

"

"

.

.

)

"

(

"

:

:

.1

.

.2

.

.3

.

.4

.

.5

.

.

:

.6

.

.7

.

.8

.

:

.9

.

.10

.

:

.11

.

.12

.13

.14

.15

.16

.17

.18

.19

.1

.2

()

.3

.4

.5

.6

.7

.8

:

.1

.2

.3

.4

.5

.6

*()

**

(893 / 280 -)

" " " "

- - " "

" " 1

/

: - - "

" ...

_____ *
**

" " () " "

: 190 / 4 : 165 : : " "

.236 / 6

()

96 / 4

Khordadbbbeh

190 / 4 () 184 / 1

)

(3 2

.(1) 2 / 465 / 14 () 1

	-	" :	
			...
		2"	
	. 846 /	232	
"	3	-	
"		-	"
		4"	
"	"		
- 5			
		(⁶) "	"
8	- "	"	- 7
			9
- "	"		- 10

	.3		2
	.3		3
	.4		4
76 / (4 / 10) 1985 / 1 "	"		
		5	5
	.6		6
	.72 :18		7
) .	:		8
	(: ()		
	20		9
	.118 :72		10

()

: (")¹¹

()¹²

14

13

()

¹⁵()

" "

- -

" "

.125 :118	11
.155 :125	12
155	13
.158 :155	14
.181 :173	15

16

17

" "

18

:

"

19"

... " :

20"

:

" :
21"

/

"

"

.3 16

.179 17

.170 :162 18

67 / 1 .170 19

.(.) 18 / 8 20

.6 21

-		22	"		"	
		23"	"			
26"	"		25"	"	24"	"
				27"	"	"
		28				
30	-	-			29"	"
	31()		1598 /	1006	"	"
:					"	
	32()		"	:		
					33	
M. J. ()			-	-		
<i>Bibliotheca geographorum</i> ()					<i>de Goeje</i>	
						22
				.44	:	:
				.173 / 5 2	/ 347 / 4 :	23
				() :		24
					.3	25
				.67	:	26
				.333 83 60 58 54 41 / 5 401 370 319 135 / 4		27
				.1 / 265 / 1	:	:
						28
						29
						30
				.1833 / 2		31
				.1833 / 2		32
				.1665 / 2		33

1889 *Arabicorum*

" " :)

(26) 308 (

:184 " " 183 :3 " "

:) 308 :367 34 366

.(

-

35_

.() :

.183 182 181 179 34

35

*

)

"

"

(: -

.

:

"

"

()

:

- :)

.(... -

:(1897 / 1315 - 1846 / 1262)

() : *

.

":

" (:)"

" "

... ()

"

:

1305 / 2

:

•

() .236 :235 / 1

:

•

92 / 7

:

•

1662

()

•

... 19 :11 / 1 "

"

:

•

. -

.

:

-

.... "

-

....

1"

"

"

.

.... " :

2"

"

"

.10 / 1

1

.21 / 1

2

1 " "

(1609 : 1892) 1310

. 2076 / 1500

" ()

3"

:

- - " - -

...

...

..

...

4"

752 1310

.20 :19 / 1 : 3

.11 :10 / 1 4

:

1980 / 1400

5.

1594

7. 6

"

"

8

-

"

"

15

5

() 40 / 1 ()

() 8 13 / 1

6

.() :

7

() ()

8

"

*

"

"

"

"

"

()

"

"

(1912 / 1323 1878 / 1296)

:

- 1878 / 1296)

()

()

: *

:(1920 / 1339

:

"

"

:

"

"

"

:

:

"

(

"

:

)

:

158 / 1

:()

-

1

)

:

-

.(

.9

:

-

.113 / 1

:

-

.326 / 1

:

-

.129

290 :289 / 2

:

-

"

"

:

)

.(

1296

..."

"

"

1"

.

:

"

"

19.000 :

700

"

"

()

()

- - - : -

.

"

"

"

"

"

2

"

"

"

.158 / 1

1

1323

8

"

"

..." :

2

()

" ... "

) " " :
 " :) " " " :
 (" ") " " ("
 .() " "

!

" "

- " "

3

4

5

" 11 / 2

_____ 3

" " (")

" " : : " ")

.(54 :53

: : " " " " - 4

.11 " /

5

. 1947 1945

" "

" " 6 .

.

" " ") " ("

.

")
" " " ") !! "

: " " (" 6
" " " " :
.(" " :

	2002		.1
	2002 ()	17-16	
.2002 ()	27-26	:	.2
()	7-6	:	.3
	2002		.4
	2002 ()	10-9	
17-15			.5
	2002 ()		
2002 ()	29-28		.6
	2002 ()	3-2	.7
9-8 :			.8
	2002 ()		

	:	.9
	2002 () 17-15	
30-29		.10
	2002 ()	
	:	.11
	2002 ()	
10-8		.12
	2002 ()	
2002 ()	14-13	.13
3-1	:	.14
	2002 ()	
25-23		.15
	2002 ()	
:		.16
	2002 () 11-10	
	/	
15-14	:	.17
	2002 ()	

2002 () 3-2 :

:

:

:

:

:

2002 () 28-27

:

.

:

.

:

-

()

-

:

()

.

2002 () 27-26

:

:

.1

.2

.3

.4

.5

.6

:

.1

.2

.3

.4

2002 () 7-6 :

.	:	.1
.	:	.2
.	:	.3
.	:	.4
:	.	.5
.	:	.6
.	:	.7
.	:	.8

2002 () 17-15 :

.1

.2

.3

.1

-
-
-
-
-
-
-

.2

2002 () 10-9 :

"

"

"

"

"

"

:

.1

:

.2

.3

.4

.5

.6

2002 () 29-28 :

:

:

.1

.2

.3

.4

.5

:

.1

.2

.3

.4

.5

..

:	.6
.	
. :	.7
.	.8
:	.9
.	

2002 9-8 :

()

.()

" :

"
...

.

.1

.

.2

.

.3

. . .

:

.4

.

.5

.

.6

.

:

2002 () 17-15

/

1902

.1

.2

.3

.4

.5

.1

.2

.3

.4

.5

.6

.7

.8

2002 30-29 : /

.1

.2

.3

.4

.5

.1

.2

.3

.4

.5

.6

.7

.8

.9

.10

2002 () 23-21 :

:

.

.

.

.

.

.

.

:

.1

.

	.2
.	.3
.	.4
.	:
.() :	.1
:	.2
.	.3
.	.4
.	.5
.	.6
.	.7
.	.8

2002 3-2 :

.

.

.

.

:

.1

.

.2

.

.3

.	.4
.	.5
.	.6
:	.7
:	.8
.	.9
.	.10
2001	.11

2002 () 15-14 :

.1

.2

.3

.4

.5

.6

.7

.1

.2

.3

.4

.5

.6

2002 () 20-18 :

:

"! "

:

.1

.2

.3

.4

.5

:

.1

.2

.3

.4

.5

.6

.7

.8

2002 () 25-23 :

!

.	.1
.	.2
.	.3
.	.4
.	.1
.	.2
:	.3
.	.4
:	.5
.	.6
()	.7

2002 () :

1989

1993

" "

المعهد العالمي للفكر الإسلامي

مؤسسة فكرية إسلامية ثقافية مستقلة أنشئت في الولايات المتحدة في مطلع القرن الخامس

عشر الهجري (١٤٠١هـ/١٩٨١م) لتعمل على:

- توفير الرؤية الإسلامية الشاملة، في تأصيل قضايا الإسلام الكلية وتوضيحها، وربط الجزئيات والفروع بالكليات والمقاصد والغايات الإسلامية العامة.
- استعادة الهوية الفكرية والثقافية والحضارية للأمة الإسلامية، من خلال جهود إسلامية العلوم الإنسانية والاجتماعية، ومعالجة قضايا الفكر الإسلامي.
- إصلاح مناهج الفكر الإسلامي المعاصر، لتمكين الأمة من استئناف حياتها الإسلامية ودورها في توجيه مسيرة الحضارة الإنسانية وترشيدها وربطها بقيم الإسلام وغاياته.
- ويستعين المعهد لتحقيق أهدافه بوسائل عديدة منها:
- عقد المؤتمرات والندوات العلمية والفكرية المتخصصة.
- دعم جهود العلماء والباحثين في الجامعات ومراكز البحث العلمي ونشر النتائج العلمي المتميز.
- توجيه الدراسات العلمية والأكاديمية لخدمة قضايا الفكر والمعرفة.
- وللمعهد مكاتب وفروع في عدد من العواصم العربية والإسلامية وغيرها يمارس من خلالها أنشطته المختلفة، كما أن له اتفاقيات للتعاون العلمي المشترك مع عدد من الجامعات العربية والإسلامية والغربية وغيرها في مختلف أنحاء العالم.

The International Institute of Islamic Thought

.Grove Street, 2nd Floor, Herndon 500

Virginia 20170 USA

Tel: 1-703-471 1133

Fax: 1-703-471 3922

URL: <http://www.iiit.org> - Email: iiit@iiit.org

Islāmīyat al Ma'rifah

A Refereed Arabic Quarterly
Published by the International Institute of Islamic Thought



١٤٠١ هـ - ١٩٨١ م
1401AH—1981AC