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مَجلَة فِكرَية فصليَّة محكمة يصدِرها المُعهَد العَالَمِي للفِكر الأسلامي

بحوثوحراسات

مفاهيم القرآن وتحديد مهام الأنبياء.

طه جابر علواني

قراءة نقدية في مصطلح النص في الفكر الأصولي.

أيمن علي صالح

المسلم والآخر: رؤية تاريخية.

عماد الدين خليل

الأطر المعلوماتية لتداول المعرفة الإسلامية

في زمن العولمة.

حسن مظفر الرزّو

تجليات المنهج الظاهري لابن حزم في مسيرته وفي نماذج من أعماله.

أنور خليل الزعبي

المناهج النوعية والكمية:

قراءة أولية في المنطلقات المعرفية.

خالد محمد سليمان

القراءة والمرجعية:

نظرات في كتابات أدونيس.

عبد القادر محمد مرزاق

عروض مفتصرة موتمرات وندوات

صيف وخريف 1424هـ/2003م

العدد 33-34

السنة التاسعة

### بسم الله الرحمن الرحيم

#### هوية المجلة وأهدافها

#### إسلامية المعرفة منبر مفتوح لتحاور العقول وتناظر الأفكار والآراء يهدف إلى:

- إعادة صياغة المعرفة الإنسانية وفق الرؤية الكونية التوحيدية من خلال الجمع بين القراءتين: قراءة الوحى وقراءة الكون.
- الإصلاح المنهجي للفكر الإسلامي، وإعطاء الاجتهاد مفهومه الشامل بوصفه يمثل التفاعل المستمر للعقل المسلم مع الوحي الإلهي؛ سعياً لتحقيق مقاصده وأحكامه وتوجيهاتــه فكــراً وســـلوكاً ونظمـــاً ومؤسسات، في إطار الأوضاع الاجتماعية والتاريخية المتغيرة.
- العمل على تطوير وبلورة البديل المعرفي الإسلامي في العلوم الإنسانية والاجتماعية، على أساس من التمثل المنهجي للرؤية الكونية التوحيدية والقيم الأساسية والمقاصد العليا للإسلام من ناحية، والتمثل العلمي النقدي لمعطيات الخبرة العلمية والعملية الإنسانية في عمومها وشمولها من ناحية أحرى.

## وتسعى المجلة إلى تحقيق هذه الغايات والمقاصد الكبرى من خلال التركيز على المحاور الرئيسية التالية:

- قضايا المعرفة: وما يتعلق بما من رؤية كلية ومنهجية في التفكير والبحث.
- منهجية التعامل مع القرآن الكريم بوصفه أساس المرجعية الإسلامية، ومع السنة النبوية بوصفها بياناً لأحكامه وتوجيهاته.
- منهجية التعامل مع التراث الإسلامي بوصفه تجسيداً للخبرة التاريخية للأمة، يعكس تفاعل العقل المسلم مع نصوص الوحي لتنزيل قيمه وتحقيق مقاصده في السياق التاريخي والاجتماعي.
- منهجية التعامل مع التراث الإنساني عموماً، والتراث الغربي خصوصاً، تعاملاً علمياً ونقدياً يستوعب حكمته وإيجابياته، ويتجاوز قصوره وسلبياته.

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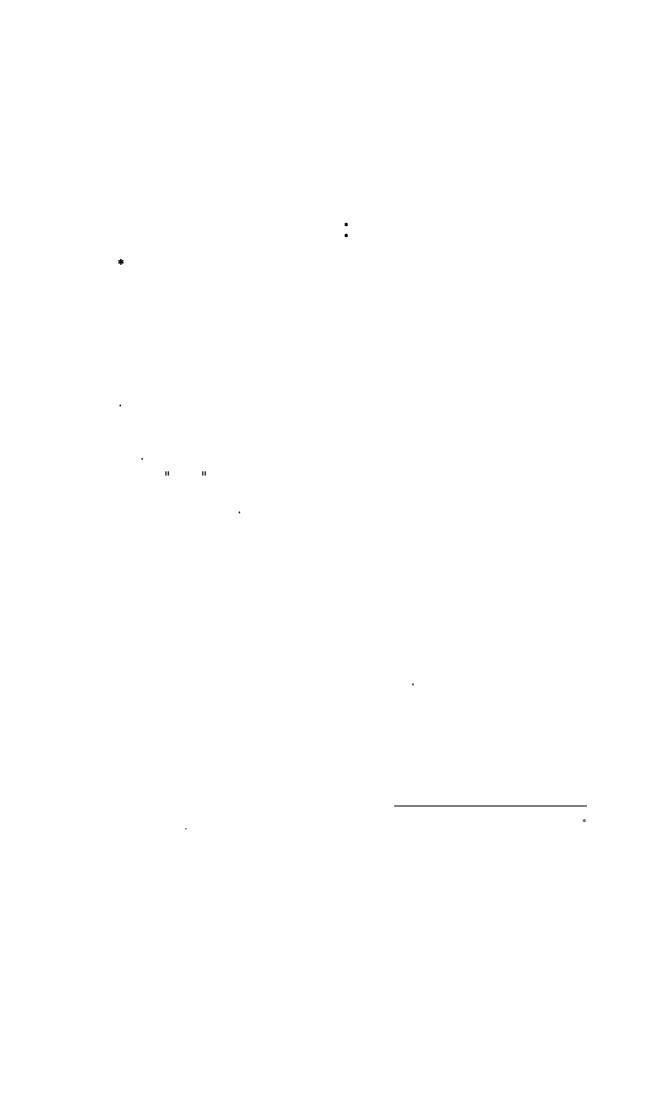
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## المعهد العالمي للفكر الإسلامي

مؤسسة فكرية إسلامية ثقافية مستقلة أنشئت في الولايات المتحدة في مطلع القرن الخامس عشر الهجرى (١٤٠١هـ/١٩٨١م) لتعمل على:

- توفير الرؤية الإسلامية الشاملة ، في تأصيل قضايا الإسلام الكلية وتوضيحها ، وربط الجزئيات والفروع بالكليات والمقاصد والغايات الإسلامية العامة .
- استعادة الهوية الفكرية والثقافية والحضارية للأمة الإسلامية، من خلال جهود إسلامية العلوم الإنسانية والاجتماعية، ومعالجة قضايا الفكر الإسلامي.
- إصلاح مناهج الفكر الإسلامي المعاصر، لتمكين الأمة من استئناف حياتها الإسلامية ودورها في توجيه مسيرة الحضارة الإنسانية وترشيدها وربطها بقيم الإسلام وغاياته. ويستعين المعهد لتحقيق أهدافه بوسائل عديدة منها:
  - عقد المؤتمرات والندوات العلمية والفكرية المتخصصة.
- دعم جهود العلماء والباحثين في الجامعات ومراكز البحث العلمي ونشر النتاج العلمي المتميز .
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وللمعهد مكاتب وفروع في عدد من العواصم العربية والإسلامية وغيرها يمارس من خلالها أنشطته المختلفة ، كما أن له اتفاقيات للتعاون العلمي المشترك مع عدد من الجامعات العربية والإسلامية والغربية وغيرها في مختلف أنحاء العالم .

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