

الإسلامية المعرفة

مجلة فكرية فصلية محكمة يصورها المعهد العالمي للفكر الإسلامي

عدد خاص بقضايا التصوف

بحوث ودراسات

في التصوف المقارن: ملاحظات منهجية

عرقان عبد الحميد

الظواهر الصوفية والنسقية الإسلامية:

رؤية إسلامية مقارنة

عبد القادر رمزي

ملامح الفكر المقاصدي في الخطاب

الصوفي عند الشيخ أحمد زروق

إدريس بوانو

التصوف وسيكولوجية الحضور المتسامي

بين الدافع والغاية

وليد منير

فتح الله جولن: صوفي تركي في زمن العولمة

صالح النصيرات

بسم الله الرحمن الرحيم

هوية المجلة وأهدافها

إسلامية المعرفة منبر مفتوح لتحاوور العقول وتناظر الأفكار والآراء بهدف إلى:

■ إعادة صياغة المعرفة الإنسانية وفق الرؤية الكونية التوحيدية من خلال الجمع بين القراءتين: قراءة الوحي وقراءة الكون.

■ الإصلاح المنهجي للفكر الإسلامي، وإعطاء الاجتهاد مفهومه الشامل بوصفه يمثل التفاعل المستمر للعقل المسلم مع الوحي الإلهي؛ سعياً لتحقيق مقاصده وأحكامه وتوجيهاته فكرياً وسلوكياً ونظماً ومؤسسات، في إطار الأوضاع الاجتماعية والتاريخية المتغيرة.

■ العمل على تطوير وبلورة البديل المعرفي الإسلامي في العلوم الإنسانية والاجتماعية، على أساس من التمثل المنهجي للرؤية الكونية التوحيدية والقيم الأساسية والمقاصد العليا للإسلام من ناحية، والتمثل العلمي النقدي لمعطيات الخبرة العلمية والعملية الإنسانية في عمومها وشمولها من ناحية أخرى.

وتسعى المجلة إلى تحقيق هذه الغايات والمقاصد الكبرى من خلال التركيز على المحاور الرئيسية

التالية:

■ قضايا المعرفة: وما يتعلق بها من رؤية كلية ومنهجية في التفكير والبحث.

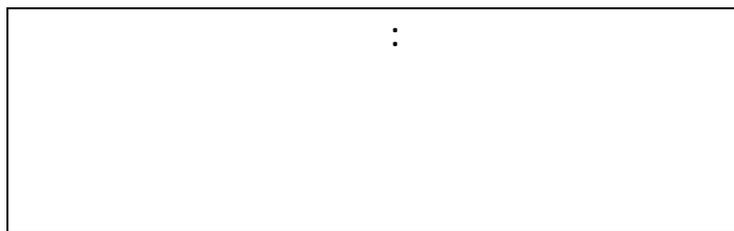
■ منهجية التعامل مع القرآن الكريم بوصفه أساس المرجعية الإسلامية، ومع السنة النبوية بوصفها بياناً لأحكامه وتوجيهاته.

■ منهجية التعامل مع التراث الإسلامي بوصفه تجسيداً للخبرة التاريخية للأمم، يعكس تفاعل العقل المسلم مع نصوص الوحي لتنزيل قيمه وتحقيق مقاصده في السياق التاريخي والاجتماعي.

■ منهجية التعامل مع التراث الإنساني عموماً، والتراث الغربي خصوصاً، تعاملًا علمياً ونقدياً يستوعب حكمته وإيجابياته، ويتجاوز قصوره وسلبياته.

2004/ 1425

36



ISSN 1729-4193

Chief Editor,
Islamiyat al Ma'rifah
IIIT,
500 Grove St., 2nd Floor,
Herndon, VA 20170, USA
Tel: (1-703) 471 1133 / Fax: (1-703) 471 3922
E-mail: islamiyah@iiit.org

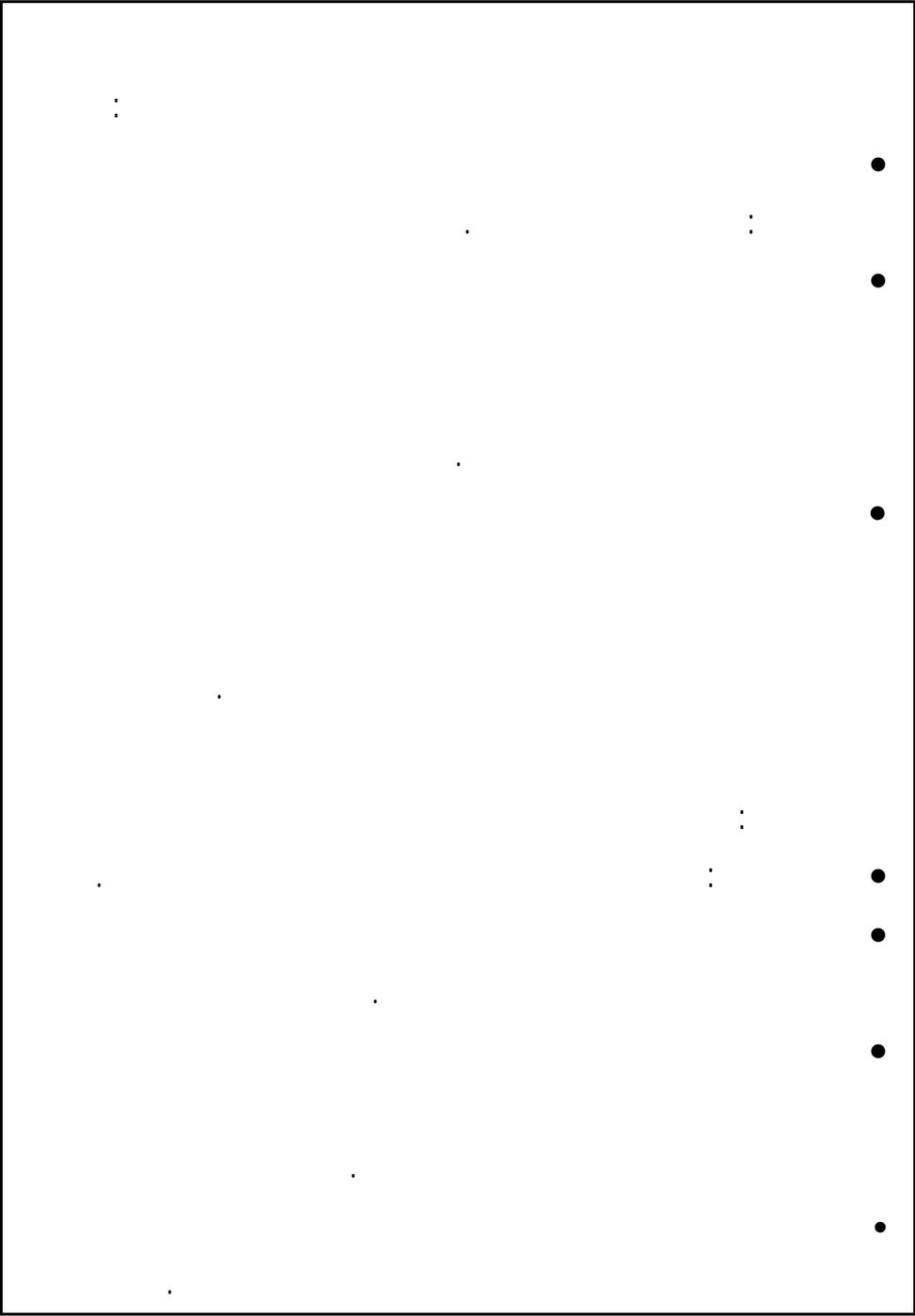
2004/ 1425

36

Vol. IX

No. 36

Spring 1425 AH / 2004 AC
ISSN 1729-4193



36

2004/ 1425

5

13

:

41

:

87

123

159

:

179

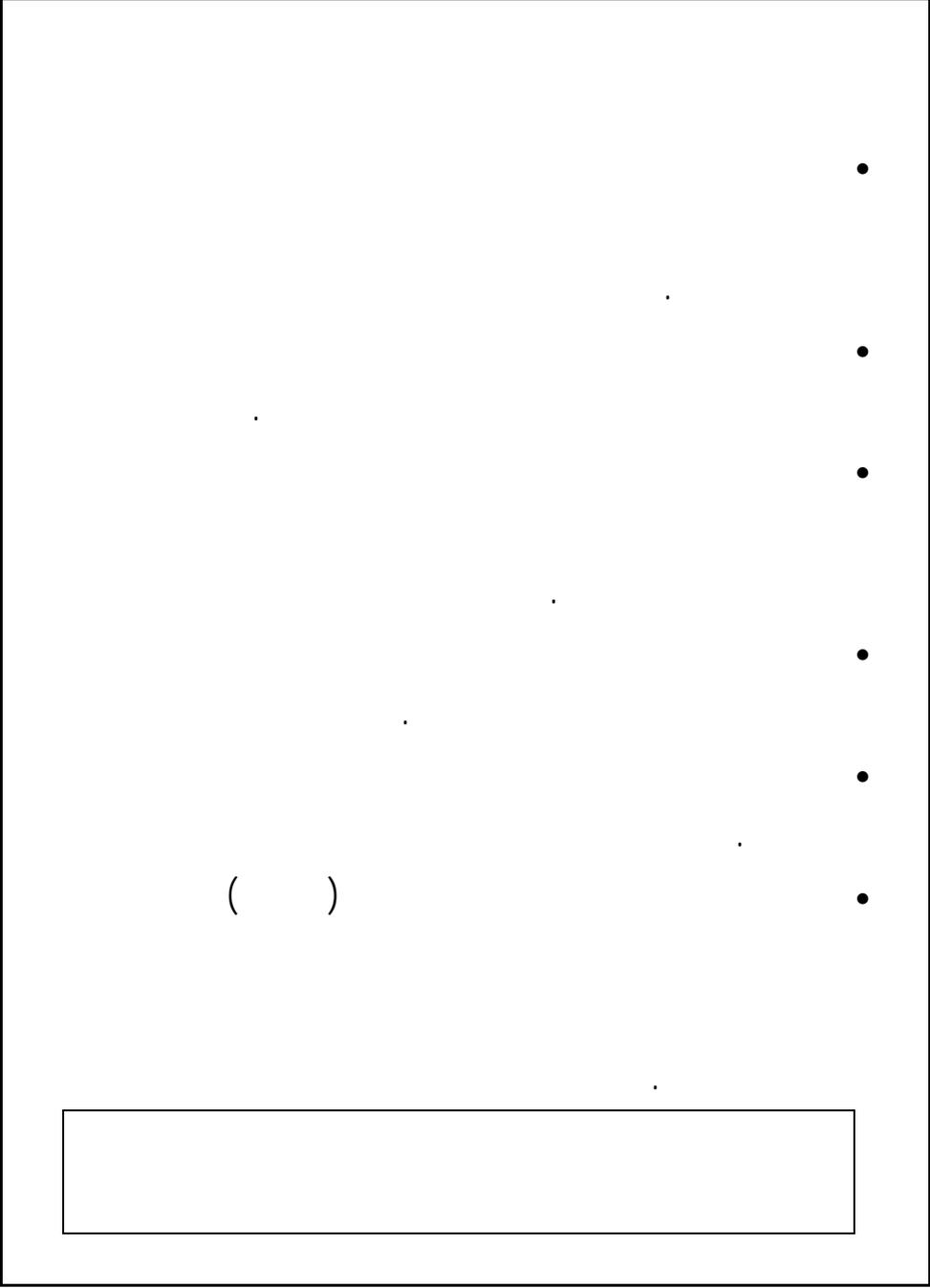
195

"

"

101

205



"

"

"

"

:

.

.

.

.

.

.

-

"

"

-

.

.

.

" "

" "

.

- -

.

.

- -

- -

.

...

“ ”

!

.1

.2

.3

:	.4
.	.5
.	.6
.	.7
.	.8
.	.9
.	.10
.	.11
.(...)	.12
:	.13
..	.14
.	.15
.	.16
.	.17

:

*

:

1"

"

" :

2"

:

:

1965

*

¹ James, William. *The Varieties of Religious Experience*, New York: Doubleday & Company, Inc, 1978, p.370

² Eliada, Mircea (editor). *Encyclopedia of Religion*, MacMillan Publishing Co., 1987, Vol.2 p.305-311

3

-

-

.

4

.

:

-

-

5

.

-

-

.

6

.

:

³ Dan, Joseph. *Jewish Mysticism and Jewish Ethics*, London: Jason Aronson Inc., 1996, p. IX

⁴ Eliada, Mircea (editor). *Encyclopedia of Religion*, ... p.305-311

⁵ Tillich, Paul. *The Encounter of Christianity with World Religions*, Fortress Press: Minneapolis, 1994, p.71

⁶ Dan, Joseph. *Jewish Mysticism and Jewish Ethics*, ... p. IX

7 .

8
" "

" "

⁹(1240-1165)

The (1910-1842)

(1901-1889)

Varieties of Religious Experience,

- - tractatus :

" (1381/)

"

10"

" :(1000/ 390)

⁷ ibid.

: " "

8

:

:

91 43

9

..

166 1446

:

308 1991

:

10

11"

" : (1076/ 465)

12"

" :

13"!

(1234/ 632)

" :

14"

" :

1969 . . . :

11

70

12

70 . . . :

. . . : 2

13

27

1969

14

54 1966 :

" " (29) " " " : (97 1947) -

(1834-1768)

:

"

15"

:

" :

15 Eliada, Mircea (editor). "Philosophy of Religion", Encyclopedia of Religion, ... p. 309 -310

:(373) " " 16 "

" "

" .

:

" : 17 "

18 "

" :

)

(

- -

(97 1937)

:

()

48 1957 . . :

82 1957 4 .

45 .

16

17

18

19"

"

20" .7 " :

"

"

¹⁹ Eliada, Mircea (editor). "Mysticism", Encyclopedia of Religion, ... Vol.10,

²⁰ Kung, Hans. Judaism between Yesterday and Tomorrow, John Bowden (trans.), Cross Road Publishing Co.: New York, 1992, p 171

(1797-1720) (Elija Gaon of Vilna)

-

J.M. Echart

(251)

(1327-1260)

(1381-1293) Jan van Broeck

:

bretheren of common life

Friends of God

Ranters

bretheren of the free spirit

21

22

demonization of the sacrament

²³ . anti monialis

(75-61) "

"

²¹ Smith, Margaret. An Introduction to Mysticism, London: Sheldon Press, 1979
115-73 1993 :

22

²³ Tillich, Paul. The Encounter of Christianity with World Religions, Fortress Press:
Minneapolis, 1994, p. 71

" :

)"

(115 1

" :

...

...

) .

.(473

"

"

) .

)

(133 2 1979) (

.(1923 1342

:

muein

mysticism

(-)

(270)

The Enneads

24

Walter Ralf Ange

²⁴ Eliada, Mircea (editor). "Mysticism", Encyclopedia of Religion, ..., Vol. 10

christian mysticism

mustikos

()

Philo

(Wilfon H.A.(1982), pp 7-155) (40- 15)

(215)

(251)

25

26

(61-60 2 1979) : 25
 (335-334 1990) : 26

:

:

"

":

(7/1-)

.

":

-

27"

.

28

-

-

12-11 1957

27

²⁸ Dan, Joseph. *Jewish Mysticism and Jewish Ethics, ...*, 1996, pp. ix

-

-

29 .

30

-

-

:

-

-

:

.

-

:

.

:

:

²⁹ *ibid*

:

:

.

:

.

(1850-1770 William Wordworth)

Prelude

(1327-1260) J.M. Echart

" :

"

Jacob

(1624) Boehme

31

:

:

³¹ Great Books of the Western World. "The Introduction", Chicago: Encyclopedia Inc., 1990, Vol. 1, Ch. 29 (God), pp. 433-470

:()

:
:

32

" "

" : (331)

"

(- -)

33

- -

:

: .1

: .2

.3

34

.4

291 1991 :

33

:

34

:

-

-

.

35

36

.

- -

:

37

.

-

:

"

"

35

:

...

:

...

431

(Trimingham, Spencer, J: 1971, pp. 52; 69;81;90)

36

³⁷ Arberry, A.J. Revelation and Reason in Islam, New York: Macmillan Co.,1956, p. 110

(417-330)

:

-

:

.1

-

()

()

" :

38"

³⁸ R.A. Nicholson. *Studies in Islamic Mysticism*, Cambridge: Cambridge University Press, 1961,

39"

" :

" : (25/3)

" "

" :

: .2

-

.

.

.

" :

³⁹ James, William. *The Varieties of Religious Experience*, New York: Doubleday & Co. Inc., 1978

" : 40

41" ()

" :
42 "

43

: .3

-

-

-

"

"

: .4

17/3

1964

:

40

41

70

272

42

43

:

229

.

" :

44"

...

" : (973)
)"

" :

(5/1

45"

.5

.pragmatism

-

"

"

.

704 . . . : 2 . . . 44
14 2 1278 : 45
50 1978 . . . :

":

" "

devukut

.

) ()

(

-

46 .

-

.

47

" :

48"

" :

⁴⁷ Saint Augustine. *Confessions*, translated by Henry Chadwick, New York: Oxford University Press, 1991

) " .

" : (766/4

49 .

" :

:

50

(1980)

" - "

.

403	11	1982	49
709	1		50

" : (1953)

51 .

" .

" : ()

52" .

53 .

)

.(

⁵² Dan, Joseph. Jewish Mysticism and Jewish Ethics. ...
⁵³ ibid

-

54

-

-

55

:

"

" :

" : (99 :)

" .

)

- -

abbot-be

guru

zaddiq-moreh

54

" :

...

:

90-87 1993

⁵⁵ Elidada, Mircea. Encyclopedia of Religion, ... Vol. 2, p

:

" :

56"

:

:

"

"

.

:

"

57"

58

.78

56

144

⁵⁷ Zaehner, R.C. *Mysticism: Sacred and Profane*, 1957, p

⁵⁸ Scholem, Gershom. *Major Trends in Jewish Mysticism*, New York: Schocken Books, 1941

:

.

- -

.

- -

.

*

:

.

:

-

.

.

()

.

.

/

*

.

:

.

- -

1

: 3

()

1

.10 1974

"

110

161

201

187

2

3

110

5

4

245

223

227

. 297

257

-

:

2

.919

:

3

":

.420 "

":

..

... ..

-

-

()

..":

..

()

..

.()

..

" "

"

.470 " ..

4

5

.

.

:

:

:

6:

.1

" (16) "...

..

" ..(16) "

..

().

6

243

)

.(

..(17) ()

: " "

.(19)" "

(19)" ...":

(20)" ..

() (20)

: ..

.. " "

" (21)" "

.(26)" ..

" " :

.()

()

() (215)

:

! : ..

.

(41)

7 .2

" :
" ...

"

.2 1977

7

:

- -

- -

. - " " 206-205 "
" " " " "

...

! !

" - -

"

-

" :

"

" :

!!!

"

()

()

.(56)

"
(7) "..
.(77)

(90-87)

8:

.3

"

.(11) "

"

()

()

)

..

.

(

! ...":

!

(

)

-

()

...

.(8)" ...

:

.(9) !" "

"

-

)

(.
.(9)

. ...

()

" : !

- ()

:

!

-

!

" :

.(242 -1) () "

.

.

.

(203) ()

(210)

9

.4

()

)

(161

.1975

9

.
 10. : .5
 ()
 :
 " : ()
 : " "
 " : ()
 " "
 (14-6)
 :
 ()
 .
 1990 . . 2 : _____ 10

)

(31) (

(31) ()

(35)

:

()

" "

- -

()

..

:

..

!!!

!" " ;

) . - -

:(63

:(68-66)" "

11: .6

(11) .(8-5)

" (14) " " (21)

(79)!

() !

. 1984 : . 11

()
!

. " "
" (50) "

.(51)

(69 68) .
: ()
()

!!!

(
.

.(77)

(99)

() .. (124)

(131) ()

12.

.7

:

" : "

"

"

"

.(885-809) .

12

.1980

: -

(14) .

" :

.."

..

.(9)"

"

()

()

()

- :

(53)

(71)
 () : () :

(123-121) ()
 (132)
 (141-140)

13 : .8

R.W.J. Austin

"
 .(12) "
 " :

¹³ Stoddart, William. *Sufism: The Mystical Doctrines and Methods of Islam*, (Patterns of World Spirituality Series) Paragon House Publishers; Revised edition (July 1, 1986)

"

"

"

"

"

"

() :

(24)

(25) "

"

" :

.(26) "

(26)

(26)

.(31)

.
 .
 " :
 :
 : .()
 .(28)" ..
 "
 ()
 ..()
 (31)

Exoterism

.Esoterism

)

.9

¹⁴(

:

¹⁴ Ramzi, Abdul Gadir H. Islamic Education in the Understanding of Present Day Muslim Educationists. (A View of the Concept of Islamic Education within the Islamic Context) Ph.D. Dissertation, University of Durham, UK.

.(42)

(38)

(41)

(62-38)

15

:	25	25	15
:188 2001	17 16	—	
:		.()

...
 :
 . -
 .
 .

.

()

16

)

":

": 180 " ..

16

.16 1995 (3)

"

.17(

(18)

19.

()

20

()

21

.8 1996

:

17

:

18

.37-24 34-28 1415

19

.1996 (11)

20

.72 1991

21

:

".44 46,2001

22

.6-4 1970 22

" 23

:

(3 :) .

...>

"

.57 50 1417

"

55

23

:

:

.5

.57 "

:

"

:

"

·
:
-1

· ·

·

:

·

:

" :

(5 :) ↘.

" :
·

" :

. [110 :] "
24"

:

25

-2

() ()

... : .

↗

... : . (83 :)

(122 :) ↗ ...

-3

.35

24

.309-280

25

.

.

.

:

-4

)

(

- -

.

:

-5

.

.

.

:

-6

-

-

.

.

.

.

:

. . . .

: :
()

.

" :

26"

()

.. " "

.. " :

- -

!"

27

.

()

" :

"

() ()

" "

..

.475-467 . . .

.471 470 1979 2

: . 26

. 27

Sophia ()

" "

() () ()

() !

()

()

28

... " :

29

..

Ballock, Allan, ed. Etal, 1988, The Fontana Dictionary of Modern Thought, 2nd 28
Edn. Fontana Press, P.792.(Societal).

social

"

whole

"

."

structure

social status

social

: 29

.()

()

..
30"

()

:

-1

.

.

...

.

()

:

:

30

.192-181 1981

:

()

-2

31

32

33

Heresiography

" " " "

Watt, W. Montgomery, Islamic Philosophy and Theology, Edinburgh University Press, 1979, PP. 1,37,91. 31

xiii 32

33

..

.

: ..

"

34" ..

!

35 .

)
()

(

.

" :

36" ..

..

..

.. " :

" "

...

" "

.

-

-

.329

.	34
.	35
.	36

)

37" .

(

38

!

"

...

:

:

39" .

()

()

40

.331	37
.332	38
.333	39
.334	40

41

42

" :

...

43

-3

:

()

30

.537-536

"

:

.146

.336-335

41

42

43

2002



..

-

.

-

-

.

.

-

.

.

.

..

.

.

)

(

.

44u

45

—

()

.

..

Guillname, Alfred, 1987, Islam, Penguin Book, Ibid, PP. 143-154 and 201-202. 44
 Gibb, H.A.R., 1987, Islam, Oxford University Press, Oxford, New York, PP. 86- 45
 112.

()
.9 "

sofism

"

"

. ..

.

!... ..

46

:

-4

- -

48 47

.413-408

"

.99

. 46

" . 47

2002 29

49

()

"

"

50

" ()

51

() "

()

..

	.10	1985	:		48
	"			"	49
	.12	2002		29	
4 ()				.46-30	50
					51
				.1499	1995

" ..

- -

52 ()

.

53

- -

- -

.1502-157

52

53

:() -5

....

- -

: -6

- -

...

.

.

-

-

-

.

.

.

.

:

() ()
.())

-
()

.()

()

.

.

*

:

.

- -

.

.

.

.

*

:

.

"

" :

-

-

.

863

852

.

¹. 869

98 4 1954 :

1

"

-

.

-

2"

.

.

.

.

.

)

3.(

4"

"

.

18 1989/1988

9 . :

20/19

.

2

.

3

.

4

.

-

" -

-

.

5" ...

"

6" .

7 .

8" ...

194 1979 :

.	5
	6
195	7
	8

.

.

:

719
721

.

.

.

.

"

9"

:

:

-

.

-

10

.

-

-

.

.

.

.

.

.

101

2

.

.

:

9

10

: :

. 1442/ 846 .

11"

"

11

11 . .

12"

"

13"

46 1980 2
51-50

12

13

899

.

.

.

.

"

"

"

"

.

-

"

.

"

14"
...

.84 1997

: 69

¹⁴

14/8

15"

" "

. 1478/ 882

:

16"

:

-

-

"

-

-

17"

84

16

161

17

:

:

:

):

"

"

:

(.

.

:

.

:

18.

":

19"

:

..."

:

:

:

:

:

.

.

:

.

:

.

-

-

20" ...

21.
.

.

:

:

:

182

20

15/9

21

189-186- 3 2000/ 1421

:

"

22"

⤴

(126 :) ⤴.

⤴ :

⤴:

(7 :)

.

- -

.

"

·
:

(34 :)

·

(199 :)

23

:

25

24

:

28

27

26

193-192	15/9	23
- -		24
- - 1970/ 1390 2		25
		26
- - 1983/ 1403	:	27
		28

: " "

29.

30.

31.

32.

:
:-

33
...

: - -

. -

- - . 1997 / 1417 : 29

30

3 2 : 31

251 2 32

7 1997 / 1417 2 . 33

"

"

"

:

.

...

...

...

34"

.

" :

:

:

.

35"

...

.

14

34

16/15

35

: 36
 :
 " : (163 :)
 37"
 :
 (13:)
 :
 (78 :)
 :
 :
 :
 :
 :
 (18 :)
 :
 " :
 38"
 :
 :
 (115 :)

44 3 36
 5 : 37
 305 7 1996/ 1417
 265 38

(74-73 :)

39

"19/18

"

" :

...

...

40

" :

41

40

10/9 . 1657

41

1409 3

16-15 1989/

42

" :

43 "

" :

44"

" :

:

45"

... " :

- -

-

-

13

14

42

43

44

45

...

.

46"
...

.

:

.

.

.

:

46

8

...

:

:

"

47"

:

-

-

19-18

:

47

:

.

:

.

:

-1

:

"

90

48" ...

:

.

:

49" ...

-

"

:

:

:

.

54

48

168

49

50"
...

:
:
:"
-

:
-

:
-

51"
.

:
-2

:

:

:

"

"

"

52" ...

" :

:

:

(67 :)

:

.

"

(...)

53

-3

:

.

-

-

)

:

⁵² 219-218

54(

-1

":

: - -
:
" "

:

:
55"

"
:
"

:
:

:

342-341 1995/ 1416
50-49

54

55

56

:

:

435

"

:

:

57"

:
"

:

58"

" :

59"

	196	56
	51	57
	53	58
111		59

:

"

60 "

:

.

"

:

:

61"

.

:

"

:

.

62"

...

" :134

:

-

:

:

63" ...

"

"

61

62

84

63

*

:

:

"

"

.

.

.

"

"

.

.

*

-

" "

.

.

" "

.

.

.

" "

.

.

.

.

"

" .

" .

"



" :

1"

"

"

-

-

.

.

"

"

2

3

" :

"

..

"

"

.

..

:

:

1

317 316 314 283-280 1993

:

:

2

.156

3

4

:

:

:

5

.

"

"

.

.

:

.

.

.

.

.

1999

:

4

.132-130

.145

1998

:

5

6
7

" "

" "

" 8

1986 : : . . . 6
 .156 155
 158 7
 .68 2000 : : . 8

9"

- -

10

" " :
" "
" "
" "

" "
" "
" "

11

: :

259 1997

:

17-14 . . .

9

10

11

12

()

13

()

" " ()

()

14

:

:

.....

75

12

13

366
380-379

14

∴

(13 :) (38 :)
 (4 :) (10-7 :)
 (16 :) (2-1 :)
 :) (28 27

∴

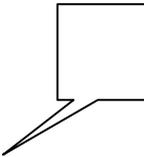
∴
 : .()"
 " : .()" "

" : .() "

.() "
)." " : "

) " " : .() "
) " " : .() "

" : .() ."
 " : .() "



·
 :

" "

·
 :

·
 :

☾ :

15 .

.(54 : ☾) ☾

" :

) "

.(

:

.() "

☾ :) ☾ .

☾ :

."

" :

(4

.

.

:() ()

16 .

☞ :

(35 :) ☞ .

.

.

.

.

" :

.()"

(17 :) ☞

☞ :

() "

" :

.

1987

:

:

¹⁶

235 234

:

:

.

:

.

:

.1

"

17

.

.

1999

:

.

¹⁷

114

(") " " :
 " :
 :

:
 : .2

) " " :
 . (:
 :

" "

)

.(

" "

:

19.

:()

... :

...

20.

...

:

.3

21.

:

.(21:)

⌋ :

437

19

202

20

69

21

hard core

) "

" :

.(

"

"

22.

(

)

" :

"

.

(29 :)

⌋ :

:

.4

92 1983

:

:

.

22

.

signs

⌋ :

(44 :) ⌋

."

·

"

..

-

..

- ..

-

- ..

.

.

.

:

.5

:

.

.

"

" :

()

"

"

.

.

23 "

" :

-circuit

- linear

24

:

:

23

239 1998

41 1999

:

:

24

-

.()

.

.

.

.

.

.

.

:

:

.

:

.

.

.

:

.6

" " .

..

..

.. "

25

(") "

"

"

"

"

.

"

"

"

"

:

:

"

:

:

" "

"

:

:

:

2

:

25

75 74

:

26

" " " "

. :

:

: .7

" "

⌘ : ..

...

27

⌘

:

"

"

26

129 1978

145

27

.

"

.() "

:

.

28

.

.

.

:

:

.8

.



(1 :)

:

28

466 465 1974



.
:
.

.

.

.

:

.

.

.

.

.

.

"

"

.

:

:

.

.

.

.

.

..

29

..

30

:()

31

32

)

) " " (

29

153 154 1981

87 1999 :

30

63 62 31

32

106 1985

33

"

(

"

"

"

"

"

"

"

34

:

:

370

1969

:

227

33

34

:

.

.

.

:

-1

"

:

35

:

-2

:

:

36

:

:

-3

: 1

35

256

422

36

.
 :
 :
 .
 " " :
 37
 .

:
 :
 :
 :
 " "

-4

.
 :
 38
 .

.
 :
 :
 .

:
 27 1985 :
 1
 89 90 1993
 37
 38

" : .

:) (: "

" : .(56

" :

:"

.()"

.

" "

"

"

"

" " " "

"

:"

:"

:"

:"

:

-6

"

"

.

.

" :

:

" :

"

" :

"

" :

"

..

..

"

"

..

..

..

39"

.

.

"

"

:

.

.

:

:

" "

.

" "

" " ()

.

.

:

:

.

"

"

.

:

:

:

:

: ..

:

40 .

41 .

.

()

(43 :) ☾
.. "

" :

"

1997 :

12 - 4

40

41

113

: () "

..

..

...

42

.

.

"

" :

.

.

.

⌋ :

.

⌋ : (32 :) ⌋

.(27 26 :) ⌋

:

"

"

:



" :

" :

"

43 "

:

· ..

:

..

:

.

"

:

..

"

.

" "

.

⋮

*

⋮

⋮

.

.

.

.

.

.

.

(1960-1877)

.

1999

*

1

1938

.

.

"

"

2

.

1958

1966

1971

1980

1

.2002/3/24

2

3

" "

"

.

" " "

.

.

.

.

.

.

.

.

³ Bulent Aras. "Turkish Islam's Moderate face". *Middle East Quarterly*. Volume v, 3, (September 1998).

!

.

.

!

4

.

.

.

.

.

.

.

:

.

⁴ Yavuz, H. & Esposito, J (eds). *Turkish Islam and the Secular State: The Güllén Movement*. Syracuse University Press. 2003.

5
.

.
.

:

.

.

.
6.
.

:

.

.

.

⁵ Ibid. p. xviii

⁶ Yavuz & Esposito. Ibid.,

⁷ Yavuz, H. *Islam in the public sphere*, in Yavuz & Esposito. Ibid. P.4.

8

.(30 :) <... >

"

"

⁸ Yavuz, H. ibid p. 4.

:

9"

"

1997

2003

" :

10"

1997

⁹ Ibid., p.11

¹⁰ Ibid., p. 11

12

11

1980

.1997

13

¹¹ Can, E. *Fethullah Gullen ile Ufuk Turu*.13th ed. Istanbul:A.D.

¹² Aktay, Y. *Diaspora and Stability*. In Yavuz and Esposito, *ibid* , p. 153.

.....
.....

1983

歳

"

!

14"

.

"

"

.

:

.

.

.

.

.

.

.

14

170

.

.

.

.

.

.

.

.

.

.

.

.

.

.

..

..

..

.

...

...

..

17"

"

"

" "

18" .

..

5

17

18

19

"

" :

" :

20"

19 Yavuz & Esposito. Ibid p. 74

20 Michel, Thomas: *Fethullah Gülen as Educator*. In Yavuz & Esposito. Ibid. p. 75-76.

.

.

.

.

.

"

.

.

.

.

21"

:

:

.

.

²¹ In Michel. Ibid., p., 77

" :

22"

"

"

"

"

"

. . .

23"

24"

²² Ünal A & Williams, A. (eds). *The advocate of dialogue: Fathallah Güllen*. 2000, p.

54-56. In Yavuz & Esposito. Ibid. p., 223.

²³ Güllen, M. Fethullah. "A comparative Approach to Islam and Democracy". *SAIS Review* (2001a)2 :133-138.

²⁴ Yilmaz, I. *Ijtihad and Tajdid by Conduct*. In Yavuz & Esposito. Ibid p. 230.

1. *Sufis and Anti-Sufis: the Defence, Rethinking and Rejection of Sufism in the Modern World*. Elizabeth Sirriyeh, London: Curzon, 1998, 188 pp.

: :

.

2. *Pilgrims of Love: The Anthropology of a Global Sufi Cult*. Pnina Werbner. London, Hurst & Company, April 2004, 348 pp.

: :

.

3. *Perspectives on Early Islamic Mysticism: The World of al-Hak'm al-Tirmidhi and his contemporaries*. Sara Sviri, 2005, Rotledge Curzon, 288pp.

:

:

4. *Mysticism and Politics: A Critical Reading of Fi zilal al-Qur'an by Sayyid Qutb (1906-1966)*. Oliver Carré. Carol Aritgues (tr.), 2003, Brill, 366pp.

:

:

"

"

5. *Kernel of the Kernel: Concerning the Wayfaring and Spiritual Journey of the People of Intellect: A Shi'i Approach to Sufism*. Sayyid Muahmmad Husayn Tabataba'i, Mohammad Faghfoory (tr.), New York: SUNY Press, 2003, 149 pp.

: :

.

:

(1982-1901)

.

.

.

.

6. *Popular Sufism in Eastern Europe*. H.T. Norris, Routledge Curzon, 2005,

.

:

.

7. *Sufism in South Asia: Impact on Fourteenth Century Muslim Society*. Riazul Islam, Oxford University Press, 2002, 140 pp.

:

.

.

.

8. *Me and Rumi: The Autobiography of Shems-i Tabrizi*. William Chittick (Introduced, Translated and Annotated), Fonsvitae, 2004, 408 pp.

9. *Three Early Sufi Texts: A Treatise of the Heart by Al-Hakim Al-Tirmidhi, The Stumblings of Those Aspiring, and Stations of the Righteous by Abu'Abd al-Rahman al-Sulami al Naysaburi*. Nicholas Heer and Kenneth Honerkamp (tr.), Fons Vitae, 192 pp.

10. *The Book of Assistance*. Imam Abdallah Ibn-Alawi Al-Haddad, Mostafa Badawi (tr.), Fons Vitae, 2004, 152 pp.

11. *In the Company of Friends: Dreamwork within a Sufi Group*. Llewellyn Vaughan-Lee, The Golden Sufi Center, 1994, 216 pp.

. : :

12. *The Heart of Sufism: Essential Writings of Hazrat Inayat Khan.*
Hazrat Inayat Khan. Boston: Shambhala Publications, 1998, 400 pp.

. : :

(1927-1882)

. : :

13. *I Am Wind, You Are Fire: The Life and Works of Rumi.*
Annemarie Schimmel, Boston: Shambhala Publications, 1992, 224 pp.

14. *The Knowing Heart: A Sufi Path of Transformation.* Kabir Helminski, Boston: Shambhala Publications, 2000, 304 pp.

. : :

15. *Teachings of Sufism.* Carl W. Ernst (tr.). Boston: Shambhala Publications, 1999, 240 pp.

. :

.

.

:

.

16. *Twilight Goddess: Spiritual Feminism and Feminine Spirituality.* Sartaz Aziz, Thomas Cleary. Boston: Shambhala Publications, 2002, 288 pp.

: :

-

.

-

17. *Women of Sufism: A Hidden Treasure*. Camille Adams Helminski (ed.), Boston: Shambhala Publications, 2003, 336 pp.

· : ·

18. *Light of Oneness*. Llewellyn Vaughan-Lee. The Golden Sufi Center, 2004, 192 pp.

· : ·

-

-

19. *Purification of the Heart: Signs, Symptoms and Cures of the Spiritual Diseases of the Heart*. Hamza Yusuf. Starlatch LLC, 2004, 268 pp.

: :

.

.

.

.

20. *Principles of Sufism* by Al-Qushayri. Translated by B.R. Von Schilegell and Hamid Algar, New York: Mizan Press, 1990, 366 p.

:

(1072)

.

.

.

21. *The Path of God's Bondsmen: from Origin to Return*. Najm Al-Din Razi, Hamid Algar (tr.), New Jersey: Islamic Publications International, 2003, 544 p.

:

. 1256

22. *The Taste of Hidden Things*. Sara Sviri. The Golden Sufi Center, 1997, 288 pp.

23. *The Bond with the Beloved: The Mystical Relationship of the Lover and the Beloved*. Llewellyn Vaughan-Lee, The Golden Sufi Center, 2004, 155 pp.

24. *Signs of God*. Llewellyn Vaughan-Lee. The Golden Sufi Center, 2001, 160 pp.

25. *Sufism: The Transformation of the Heart*. Llewellyn Vaughan-Lee. The Golden Sufi Center, 1995, 222pp.

26. *Paths to the Heart: Sufism and the Christian East (Perennial Philosophy series. James s. Cutsinger.)*, World Wisdom Books 2002, 278 pp.

27. *Mystical Dimensions of Islam*. Annemarie Schimmel. University of North Carolina Press. 1975, 527 pp.

- . : -(2003)	
. . . : .28	
. 736 2003 :	
- - :	
. . . : .29	
. 232 2001 :	

: .30

: -

. 386 2003 1

:

.31

. 236 2004 1

:

: .32

2001 1

:

. 287

-

-

:(13-12 / 7-6) .33

2004 1 8 :
. 104

" " " "

.
: : .34

135 2004 : 1

-)
-

“ “ “

”

“ ”

.35

. 110 2002 1 :

”

”

: .36

. 191 2000 1 :

.

.

.

.

.37

∴
∴ 170 ∴ ∴ 1

.38

∴
∴ 351 2000 1 ∴

.39

∴ 256 2002 ∴

[]

.40

∴ 452 2004 ∴

. 527 1997 .41
:

. 313 2002 .42
:

. 255 1998 .43
:

2003 : .44
. 1038
. 334
. 979

: .45

. 412 1999

" "

.

.

: .46

. 216 2004

: 2

.

.

“ ”

“ ”

：
·
()

·
“ ” “ ”

“ ”

“ ”

1

2
 .
 .
 3
 :
 " "

)
 4
 .(...

) : - :5 - : -

(
) :6 : -

(

.12 : 10 ²
 .21 : 12 ³
 .37 : 21 ⁴
 .28 : 21 ⁵
 .34 : 28 ⁶

:7 -

.(:) :8

.

:9

:

:

"

10" ...

.37 : 35	7
.49 : 37	8
.61 : 49	9
.61	10

-
11
.

12

(13)

1924/ 1342

()

1047/6

64 1989/ 1410 ()

.(61 10)

11

68 / 1 : : 12

(7) 346 / 4¹³

"

3" ...

:

:

"

4"

(7721) " "

(37) " " 3

372 : 371 / 61 " "

(36) - 4

- 8407

) . - .(

:

-) 102 / 15

81 / 3 81 / 3

(153 / 2

372 : 371 / 61 " "

(7721 7720)

(:)

(228 / 6 :)

" : (719) " "

138 / 6 " "

. " 藝

" : 81 / 3 "

-)

360 / 61

(

5129

" .

" :

371 / 61 " "

) ()
() ()
) (:)
5.(

- - ...
:
"

:
6"

-
- 7

488 () (38) 5
487 () 6
(284) 7

.

:

⁸(952 / 340 -) (:)

:

:

.

..

:

- -

-

" " ⁹(- 781)

1193/6/12 / 589/6 /10 488 : 383

.

) ()

" - (488 : 454

"

485 (284)

.

.()

/ 15 : (4119) .54 / 8 : : ⁸

... 356 / 2 : (252) .442 ⁹

(10) 1930/10

" "

577

10

(Spr: 910) (5388)

11

-

¹²Ahlwardt

-

¹³. 1207/8/14/ 604/1/19

.()

¹⁴.(7595

)

-

" "

1393

:

(25) Bibliotheca Islamica

: 1)

257 1973 /

) .

(142

(

/ 1410

)

(

1990

:

()

1990/ 1411

" "

":

"

"

... "

10

11

12

13

.199/1

:

:

14

15.()

- ()

)

-

":

(
(16)" ...

.

17

()

" "

...":

"

-

-

"

"

"

":

:

161

116

:

15

.

:

16

17 : 16

17

.

18

19

" "

" "

21

" "

20

22

" :

- "

"

" "

" "

23

"

"

18

() 403 / 13

19

.1180 / 2

(24)

(8811)

: :

20

630 / 3 (24

) 628 / 3 :

21

(28) 472 / 8 (22)

(29

)(:) 59 : 58

22

:

() 212 / 2 "

23

"

" : 驚

") (8811)

(

"

" "

- -

۱۸۴

()

24

:

" " "

:

:

:

:

:

:

:

:

25"

- -

۱۸۴

-

()
.(-)
(184)

:

24

25

: " ... "

" : 26"

: ! :

" : 27"

28"

-

:

" : 29

:

30"

(	285 -	284	)	26
(	291 -	290	)	27
(	310 -	309	)	28
		(- 332	)	29
		(- 333	)	30

1

2

"

"

3

:

... "

: 1

(1064/ 456 - 994/ 384)

()

80.000 () 400

": ()

» «

» «

» «

»:

... «

»

17

«

»:

... «

» «

» «

samy_amz@hotmail.com

2

3

4" ...
 " :
 " :
 " : 5"
 () 6"
 ()
 " :
 " : 7"
 " :
 " : 8"
 ()
 " :

: 12 : 11	4
.19	5
.19	6
.26	7
.27	8

9ⁿ

10ⁿ . " :
 ()
 " : 11ⁿ " :

12ⁿ .
) :) ()
 ()
 .
 " -
 "

13ⁿ .

.39 : 38 ⁹

.39 ¹⁰

.40 ¹¹

.54 ¹²

¹³

.8 : 7

14

15

"

" :

" "

"

"

" "

)

"

" :

(

(173 :115 / 1)

"

"

(

)

:

"

"

93 : 92

14

.103 / 1

.70 : 69

15

1983

" . "

16 106 1921

) 127

" (127 :11

() "

17 . :

: (1981 - 1401)

•

•

•

•

•

•

International Institute of Islamic Thought
P.O. Box: 669
Herndon, VA 20170, USA
Phone (1-703) 471 1133 / Fax: (1-703) 471 3922
URL: <http://www.iiit.org> / E-mail: iiit@iiit.org

المعهد العالمي للفكر الإسلامي

مؤسسة فكرية إسلامية ثقافية مستقلة أنشئت في الولايات المتحدة في مطلع القرن الخامس عشر الهجري (١٤٠١هـ/١٩٨١م) لتعمل على:

- توفير الرؤية الإسلامية الشاملة، في تأصيل قضايا الإسلام الكلية وتوضيحها، وربط الجزئيات والفروع بالكليات والمقاصد والغايات الإسلامية العامة.
 - استعادة الهوية الفكرية والثقافية والحضارية للأمة الإسلامية، من خلال جهود إسلامية العلوم الإنسانية والاجتماعية، ومعالجة قضايا الفكر الإسلامي.
 - إصلاح مناهج الفكر الإسلامي المعاصر، لتمكين الأمة من استئناف حياتها الإسلامية ودورها في توجيه مسيرة الحضارة الإنسانية وترشيدها وربطها بقيم الإسلام وغاياته.
 - ويستعين المعهد لتحقيق أهدافه بوسائل عديدة منها:
 - عقد المؤتمرات والندوات العلمية والفكرية المتخصصة.
 - دعم جهود العلماء والباحثين في الجامعات ومراكز البحث العلمي ونشر النتائج العلمي المتميز.
 - توجيه الدراسات العلمية والأكاديمية لخدمة قضايا الفكر والمعرفة.
- وللمعهد مكاتب وفروع في عدد من العواصم العربية والإسلامية وغيرها يمارس من خلالها أنشطته المختلفة، كما أن له اتفاقيات للتعاون العلمي المشترك مع عدد من الجامعات العربية والإسلامية والغربية وغيرها في مختلف أنحاء العالم.

The International Institute of Islamic Thought

.Grove Street, 2nd Floor, Herndon 500

Virginia 20170 USA

Tel: 1-703-471 1133

Fax: 1-703-471 3922

URL: <http://www.iiit.org> - Email: iiit@iiit.org

Islāmīyat al Ma'rifah

A Refereed Arabic Quarterly

Published by the International Institute of Islamic Thought



١٩٨١ - ١٤٠١
1401AH - 1981AC

Vol. IX

No. 36

Spring 1425 AH/2004 AC

ISSN 1729-4193