

الإسلامية المعرفية

مجلة فكرية فصلية محكمة يصدرها المعهد العالمي للفكر الإسلامي

عدد خاص عنه

رؤية العالم في المنظور الإسلامي

كلمة التحرير

رؤية العالم عند الإسلاميين

فتحي حسن ملكاوي

بحوث ودراسات

الرؤية الإسلامية للعالم وأثرها في تحديد

السياسة الخارجية

عبد الله إبراهيم الكيلاني

المنظور الفقهي والتقسيم القرآني للمعمورة

عبد الرحمن الحاج

الجغرافيا الفقهية للعالم: من صورة التاريخ

إلى صورة الواقع المعاصر

ياسر لطفي العلي

مقاصد اختلاف الدارين

عبد الحكيم الفيتوري

الرؤية المعاصرة للتقسيم الإسلامي

للمعمورة: مراجعة لبعض الأدبيات

فاطمة كساب

بسم الله الرحمن الرحيم

هوية المجلة وأهدافها

إسلامية المعرفة منبر مفتوح لتحاوّر العقول وتناظر الأفكار والآراء بهدف إلى:

■ إعادة صياغة المعرفة الإنسانية وفق الرؤية الكونية التوحيدية من خلال الجمع بين القراءتين: قراءة الوحي وقراءة الكون.

■ الإصلاح المنهجي للفكر الإسلامي، وإعطاء الاجتهاد مفهومه الشامل بوصفه يمثل التفاعل المستمر للعقل المسلم مع الوحي الإلهي؛ سعياً لتحقيق مقاصده وأحكامه وتوجيهاته فكرياً وسلوكياً ونظماً ومؤسسات، في إطار الأوضاع الاجتماعية والتاريخية المتغيرة.

■ العمل على تطوير وبلورة البديل المعرفي الإسلامي في العلوم الإنسانية والاجتماعية، على أساس من التمثيل المنهجي للرؤية الكونية التوحيدية والقيم الأساسية والمقاصد العليا للإسلام من ناحية، والتمثل العلمي النقدي لمعطيات الخبرة العلمية والعملية الإنسانية في عمومها وشمولها من ناحية أخرى.

وتسعى المجلة إلى تحقيق هذه الغايات والمقاصد الكبرى من خلال التركيز على المحاور الرئيسية

التالية:

■ قضايا المعرفة: وما يتعلق بها من رؤية كلية ومنهجية في التفكير والبحث.

■ منهجية التعامل مع القرآن الكريم بوصفه أساس المرجعية الإسلامية، ومع السنة النبوية بوصفها بياناً لأحكامه وتوجيهاته.

■ منهجية التعامل مع التراث الإسلامي بوصفه تجسيداً للخبرة التاريخية للأمم، يعكس تفاعل العقل المسلم مع نصوص الوحي لتنزيل قيمه وتحقيق مقاصده في السياق التاريخي والاجتماعي.

■ منهجية التعامل مع التراث الإنساني عموماً، والتراث الغربي خصوصاً، تعاملًا علمياً ونقدياً يستوعب حكمته وإيجابياته، ويتجاوز قصوره وسلبياته.

مجلة فكرية فصلية محكمة يصدرها المعهد العالمي للفكر الإسلامي

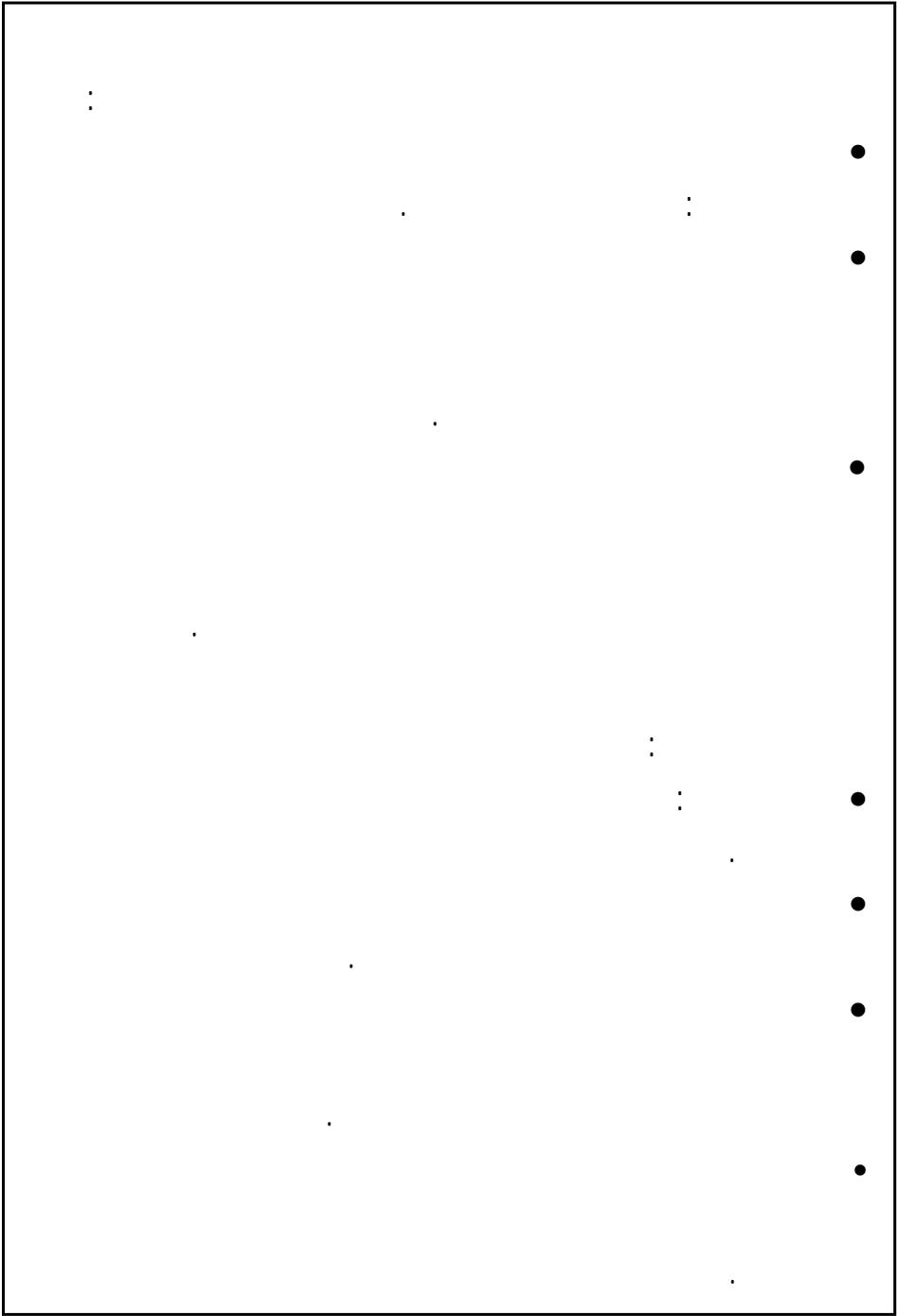
عدد خاص عن رؤية العالم في المنظور الإسلامي

كلمة التحرير

بحوث ودراسات

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عدد خاص عن رؤية العالم في المنظور الإسلامي
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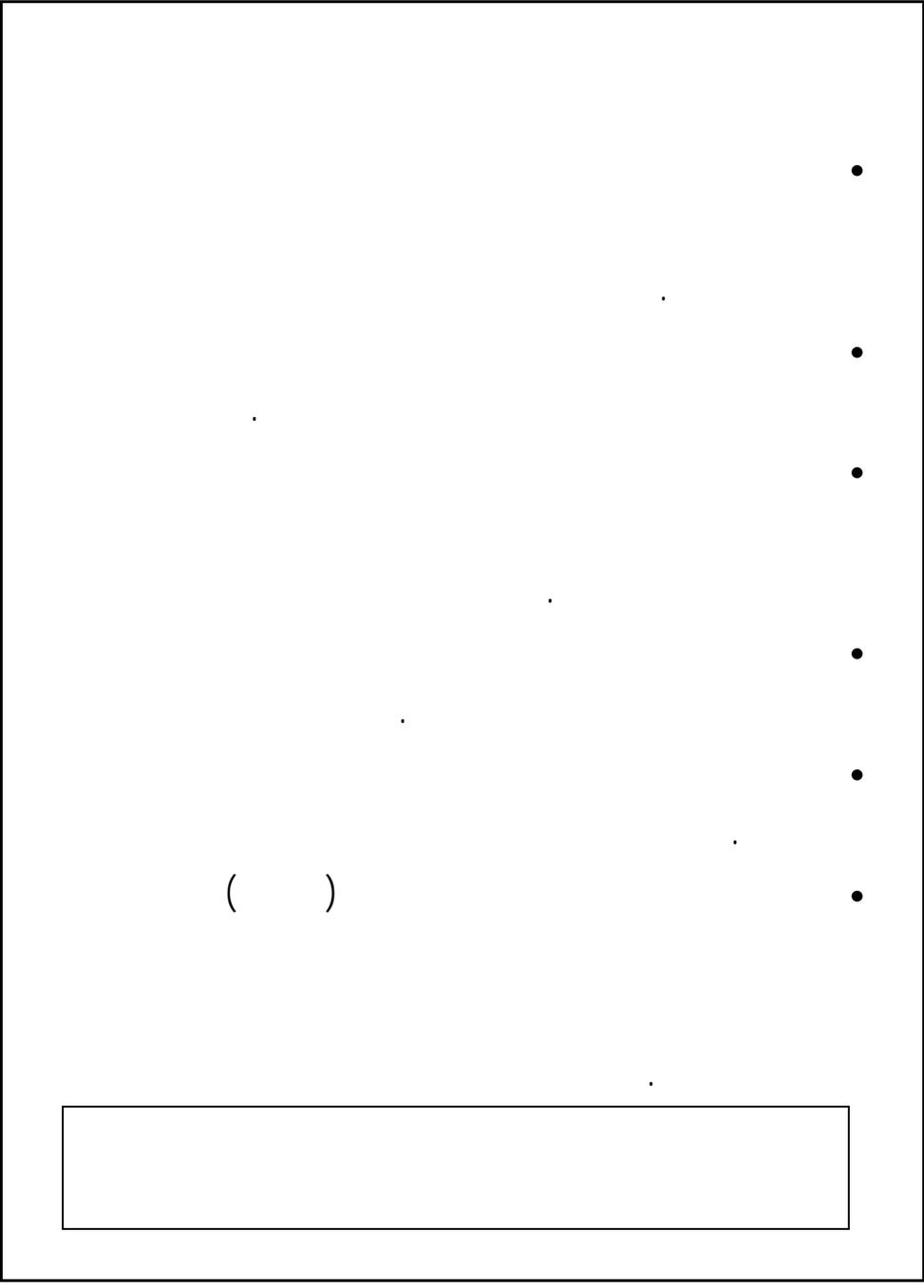
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Usborne, David. Musharraf: US Threatened to Bomb Pakistan, *The Independent* Sept 22, 2006.

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⁸ <http://www.ikhwanonline.com/SectionsPage.asp?SectionID=214>

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⁹ McDermott, Terry. Perfect Soldiers: The 9/11 Hijackers: Who They Were, Why They Did It, New York: HarperCollins. 2005.

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<http://www.alwatan.com.kw/arb>

¹⁵ Murphy, Dan and La Franchi, Howard. Special Briefing: How Radical Islamists see the World, *Christian Science Monitor*, August 2, 2005.

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¹⁶ Dhanrajgir, Nikhil. From Dissociated Hegemony towards Embedded Hegemony, *Journal of Science and World Affairs*, (Utrecht University , the Netherlands) Vol 1 No.2, 2005, 123-131

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Gertz, Bill. U.S. lacks direction, cohesion in war of ideas, *Washington times*, Oct. 30, 2003.

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المعهد العالمي للفكر الإسلامي

مؤسسة فكرية إسلامية ثقافية مستقلة أنشئت في الولايات المتحدة في مطلع القرن الخامس

عشر الهجري (١٤٠١هـ/١٩٨١م) لتعمل على:

- توفير الرؤية الإسلامية الشاملة، في تأصيل قضايا الإسلام الكلية وتوضيحها، وربط الجزئيات والفروع بالكليات والمقاصد والغايات الإسلامية العامة.
- استعادة الهوية الفكرية والثقافية والحضارية للأمة الإسلامية، من خلال جهود إسلامية العلوم الإنسانية والاجتماعية، ومعالجة قضايا الفكر الإسلامي.
- إصلاح مناهج الفكر الإسلامي المعاصر، لتمكين الأمة من استئناف حياتها الإسلامية ودورها في توجيه مسيرة الحضارة الإنسانية وترشيدها وربطها بقيم الإسلام وغاياته.
- ويستعين المعهد لتحقيق أهدافه بوسائل عديدة منها:
- عقد المؤتمرات والندوات العلمية والفكرية المتخصصة.
- دعم جهود العلماء والباحثين في الجامعات ومراكز البحث العلمي ونشر النتائج العلمي المتميز.
- توجيه الدراسات العلمية والأكاديمية لخدمة قضايا الفكر والمعرفة.
- وللمعهد مكاتب وفروع في عدد من العواصم العربية والإسلامية وغيرها يمارس من خلالها أنشطته المختلفة، كما أن له اتفاقيات للتعاون العلمي المشترك مع عدد من الجامعات العربية والإسلامية والغربية وغيرها في مختلف أنحاء العالم.

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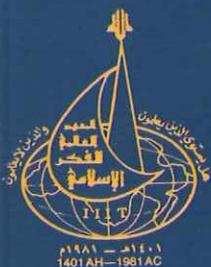
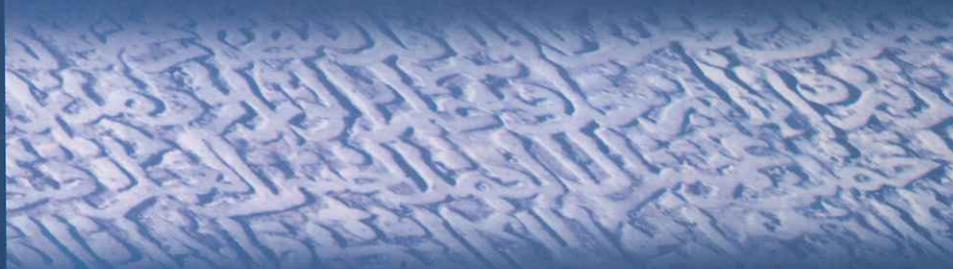
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